



**CITY COUNCIL MEETING  
GLADSTONE, MISSOURI  
MONDAY, MARCH 28, 2022**

The City Council will meet in a Closed Executive Session at 6:00 pm Monday, March 28, 2022, Gladstone City Hall, 7010 North Holmes, Gladstone, Missouri. The Closed Executive Session is closed pursuant to RSMO. Open Meeting Act Exemption 610.021(1) for Litigation and Confidential or Privileged Communications with Legal Counsel, 610.021(2) Real Estate, 610.021(3) Personnel, and 610.021(9) Employee Groups.

**OPEN STUDY SESSION: 7:00 PM**

- 1. Linden Square and Atkins Johnson Farm Programming-** Museum Manager, Marye Newman and Superintendent of Recreation, Shelly Hersh will present the scheduled events for 2022.
- 2. Memo of Understanding-** Chief Farris will discuss an opportunity to work with Tri-County Mental Health.

**REGULAR MEETING: 7:30 PM**

**TENTATIVE AGENDA**

- 1. Meeting Called to Order.**
- 2. Roll Call.**

3. **Pledge of Allegiance to the Flag of the United States of America.**
4. **Approval of the Agenda.**
5. **Approval of the March 14, 2022, Closed City Council Meeting Minutes.**
6. **Approval of the March 14, 2022, Regular City Council Meeting Minutes.**
7. **PROCLAMATION: National Public Safety Telecommunicators Week**
8. **PROCLAMATION: Arbor Day**
9. **Communications from the Audience:** *Members of the public are invited to speak about any topic not listed on the agenda. While speaking, please state your name and address for the record and limit comments to 5 minutes.*
10. **Communications from the City Council.**
11. **Communications from the City Manager.**
12. **CONSENT AGENDA**

**CONSIDER SPECIAL EVENT PERMITS:**

Flashlight Easter Egg Hunt at Happy Rock Park Sports Complex on Friday, April 8, 2022 from 5:00 to 9:00 pm. Rain Date Saturday, April 9, 2022.

Civil War Muster at the Atkins-Johnson Farm on Saturday, April 16, 2022 from 11:00 am to 4:00 pm.

Electronics Recycling Event at Public Works on Saturday, April 23, 2022 from 9:00 am to 1:00 pm.

Walk N Wag at the Atkins-Johnson Farm on Saturday, April 30 from 8:00 am to 12:00 pm.

Oakhill Day School Picnic at Linden Square on Monday, May 16, 2022 from 3:30 to 5:30 pm.

Sounds on the Square at Linden Square from 5:00 to 10:00 pm;  
Various dates.

Food, Art, Drink Event at Linden Square on Friday, June 3 and Saturday, June 4, 2022 from 5:00 to 10:00 pm.

Bluesfest at Oak Grove Park on Friday, June 17, 2022 from 5:00 to 11:00 pm and Saturday, June 18 from 3:00 to 11:00 pm.

North Kansas City School District's Northland Early Education  
Preschool Graduation at Linden Square on Tuesday, June 21, 2022 from 6:00 to 7:45 pm.

Drive-In at the Square at Linden Square on Saturday, June 25, 2022 from 7:00-11:00 pm.

**Consider Financial Report for month ending February 28, 2022.**

## **REGULAR AGENDA**

**13. RESOLUTION R-22-12** A Resolution Authorizing the City Manager to enter into a Memorandum of Understanding with Tri-County Mental Health Services, Incorporated to work collaboratively with the Police Department to meet the behavioral health needs of those requiring assistance.

**14. Other Business.**

**15. Adjournment.**

Representatives of the News Media may obtain copies of this notice by contacting:  
Becky Jarrett, Deputy City Clerk  
City of Gladstone  
7010 North Holmes  
Gladstone, MO 64118  
816-423-4100

Date: 3-24-22  
Posted at 3:00 pm



## *Department of Parks, Recreation & Cultural Arts*

### *Memorandum*

**DATE:** March 23, 2022

**TO:** Scott Wingerson, City Manager

**FROM:** Justin Merkey, Director of Parks, Recreation, and Cultural Arts

**RE:** 2022 Atkins-Johnson Farm and Museum and Linden Square Programs

Both Linden Square and the Atkins-Johnson Farm and Museum had very successful 2022 seasons. Staff were able to bring back the majority of the 2019 programs and maintain a few of those implemented while Covid protocols were in place.

Staff is excited to have completed the Linden Square Program line up for 2022 and begin the implementation process. Similar to last year, Food. Art. Drink. will occur the first weekend in June. Staff have collaborated with Artwerx who will coordinate the “art” portion of the festival and we are excited to see the energy and diversity of artist Artwerx can bring to the table. Partnering with the Northland Christmas Store will occur again to provide the taco meal for the Fiesta on the Square night. And, like last year, Whiskey Fest, will be the season festival finale. Some small changes are occurring based on previous attendance numbers. Movie nights have not been as popular despite staff’s best effort in marketing, therefore, we will shift to hosting only one movie night. This will create some budget savings, allowing us to host bands on the Fridays of the July 4<sup>th</sup> and Labor Day weekends which we feel will be well received by those not traveling during these holiday weekends.

Similarly, Atkins Johnson Farm and Museum will host the programs visitors have become accustomed too. The annual Walk n’ Wag will return for a second year to AJFM and a shift to the Animal Control hosting this event with logistical support by the department is occurring this year. 4-H programming sponsored by the Missouri Extension Office will occur again after a successful 2021 pilot program. Both the Spring Muster and full “in person” Afternoon Tea will occur after a two-year hiatus. Finally, as construction ramps up at City Hall, the Gladstone Farmers Market will be moved to the AJFM site and staff feel this will further enhance the Friends of the Farm corn, pumpkin, and sunflower sales.

Attached, please find a schedule-at-a-glance containing all of the activities for both facilities. As a result, both are slated to have banner program years. Museum Manager, Marye Newman, and Superintendent of Recreation, Shelly Hersh, will be at City Council on Monday Night to present complete details for the scheduled events at both facilities. Should you have any questions, please let me know.

## Atkins Johnson Farm and Museum 2022 Event Schedule

Event	Date	Time	Cost
Volunteer Appreciation Lunch	Saturday, February 26	2:00 – 3:30 p.m.	Private Event
Civil War Spring Muster	Saturday, April 16	11:00 a.m. – 3:00 p.m.	FREE
Afternoon Tea	Saturday, May 7	12:00 – 1:30 p.m.	
Mid-Continent Public Library Storytime In The Park	Wednesday, June 1	10:00 a.m.	FREE
4:H Farmstead Archeology	Thursday, June 9	10:00 a.m. – 11:30a.m. (Ages 5-7) 12:30 p.m. – 2:00 p.m. (Ages 8-10)	Registration Required \$27
Summer Yoga in the Farm Series	Saturdays, June 11 – July 30 (8 weeks)	8:00 – 9:00 a.m.	Registration Required \$40
The Gladstone Classic Car Concours presented by The Kansas City Automotive History Society	Sunday, June 12	10:00 am – 1:00 pm	Free
Hosting Charisma Meeting	Monday, June 20	12:00 pm	Private Event
4:H Photography and Sketching at the Farm	Thursday, June 23	10:00 a.m. – 11:30a.m. (Ages 5-7) 12:30 p.m. – 2:00 p.m. (Ages 8-10)	Registration Required \$27
Kitchen Kids – AJF&M Garden	Thursday, July 7		Registration Required
Children's Garden Day	Saturday, July 9	9:00 a.m. - 12:00 p.m.	FREE
4:H Biodiversity in the Backyard	Thursday, July 14	10:00 a.m. – 11:30a.m. (Ages 5-7) 12:30 p.m. – 2:00 p.m. (Ages 8-10)	Registration Required \$27
4:H Floriculture and Pressed Flowers	Thursday, July 28	10:00 a.m. – 11:30a.m. (Ages 5-7) 12:30 p.m. – 2:00 p.m. (Ages 8-10)	Registration Required \$27
Annual Restoration Run	Saturday, August 20	8:00 a.m.	Registration Required
Fall Yoga at the Farm Series	Saturdays, August 27 – October 1 (6 weeks)	8:00 a.m. – 9:00a.m.	Registration Required \$30
Pickin' on the Front Porch Bluegrass Concert Series	Saturday, September 10	7:00 p.m.	Free concert
Big Shoal Country Fair	Saturday, September 17	10:00 – 4:00 p.m.	Free
Candlelight Big Shoal Cemetery Tour	Saturday, October 22	7:00 p.m. 8:30 p.m.	\$15 Ticket
Photos and Cookies with Santa & Mrs. Claus	Saturday, December 10	TBA	TBA
Holiday Nights	Saturday, December 10	7:00 - 9:00 p.m.	FREE

## Linden Square 2022 Event Schedule

Event	Date	Time
Food.Art.Drink Michael McQuary & Cherry Bomb	Friday, June 3	5:00pm - 10:00pm
Food.Art.Drink Nick Nave, Sassy Monkey & Boggie Nights	Saturday, June 4	5:00pm – 10:00pm
Sounds on the Square Platinum Express	Friday, June 10	7:00pm – 9:30pm
Sounds on the Square Midnight Rodeo	Friday, June 24	7:00pm – 9:30pm
Movie Night Spiderman No Way Home	Saturday, June 25	7:45pm start time
Sounds on the Square Lyn Eyes – The Eagle Show	Friday, July 1	7:00pm – 9:30pm
Sounds on the Square Switch	Friday, July 15	7:00pm – 9:30pm
Sounds on the Square Burning Piano Show	Saturday, July 16	7:00pm – 9:30pm
Sounds on the Square Flashback	Friday, July 22	7:00pm – 9:30pm
Sounds on the Square Sycamore Grove	Friday, July 29	7:00pm – 9:30pm
Sounds on the Square Now & Then	Friday, August 5	7:00pm – 9:30pm
Sounds on the Square Vinyl Revival	Friday, August 19	7:00pm – 9:30pm
Sounds on the Square Riding the Storm Out (Tribute) & Bob Jovi (Tribute)	Saturday, August 20	7:00pm – 9:30pm
Sounds on the Square State Line Drive	Friday, August 26	7:00pm – 9:30pm
Sounds on the Square Funk Syndicate	Friday, September 2	7:00pm – 9:30pm
Sounds on the Square Stolen Winnebagos	Friday, September 9	7:00pm – 9:30pm
Sounds on the Square Retroactive	Friday, September 16	7:00pm – 9:30pm
Fiesta on the Square KC Latin & Jazz Orchestra, 3 Amigos	Saturday, September 17	5:00pm – 9:00pm
Sounds on the Square Phil Vandel	Friday, September 23	7:00pm – 9:30pm
Scarecrow Run	Sunday, October 2	7:00am
Whiskey Fest Outlaw Jim, Billy Royce & Triple Trouble	Saturday, October 8	4:30pm – 9:30pm
Mayor's Christmas Tree	Tuesday, November 22	6:00pm



## ***Police Department Memorandum***

**DATE:** March 28, 2022

**TO:** Scott Wingerson, City Manager

**FROM:** Fred Farris, Police Chief

**RE:** Study Session – Tri-County Mental Health Co-Responder MOU

Sir,

Recently I had the opportunity to meet with Peggy Gorenflo, the Community Behavioral Health Liaison Manager for Tri-County Mental Health (TCMH). In our discussions about the services TCMH provides, I posed the question about mental health co-responders. The co-responder program has become an effective tool in assisting law enforcement with the complexities of responding on mental health calls and taking a team approach to finding appropriate solutions.

We are well aware of the importance of dealing with these calls in a humane and empathetic manner, however, these calls are becoming increasingly complex and frequent and require a great deal of patience and expertise. Consistent with national trends, the frequency of these calls is increasing and require a great deal of time. Traditional means of handling these calls often leaves law enforcement in a very gray area as our scope of authority is very limited when there is no criminal nexus. Forward thinking agencies are looking for better ways to handle these incidents through community partnerships such as this.

On page 32 of the 2016 Gladstone: Shaping Our Future summary, Goal 3 specifically addresses "*strengthening mental health care support for residents in Gladstone*" by addressing the mental health care deficiency that exists in Gladstone. The strategy lists "*partnering with established, effective health care coalitions that are already working to better serve the Northland*". This document highlights the importance of working toward a better end using a team approach and I believe partnering with TCMH is in line with that strategy.

The graph below, from the Shaping Our Future report, lists the four Action Steps, Responsible Parties, Timeline and Resource Options necessary to move this initiative forward as identified. We have a real opportunity to accomplish Action Step #1 by agreeing to this partnership.

ACTION STEPS	RESPONSIBLE PARTIES	TIMELINE	RESOURCE OPTIONS
1. Partner with Tri-County Mental Health in their current research initiative	Tri-County Mental Health, City Council, City staff	Jan. 2017 and continuing thereafter	Northland Health Alliance, KC Resiliency, Signs of Suicide and Bullying
2. Create a Gladstone Mental Health Coalition <sup>a</sup>	City Social Worker, Residents	Jan. 2019 (after hiring City Social Worker Goal 2, Step 5)	Community volunteers, Churches, Parents, Neighborhood groups, Public Safety Department, Girls on the Run, Boy/Girl Scouts
3. Research and initiate opportunities for anti-bullying, anti-suicide, anti-trauma campaigns with North Kansas City Schools (NKCS) and private schools	City Social Worker, Gladstone Mental Health Coalition, NKCS, Parents, Residents	Start developing plan in Jan. 2018 and launch pilot program for Antioch Middle or Meadowbrook in Jan. 2020, rolled out to other schools over time	Oshkosh, WI Scarf Program <sup>7B</sup> , GDPS, North Kansas City school counselors/social workers, Tri-County Signs of Suicide program, Community volunteers
4. Create campaign to reduce opioid dependence; Ask doctors to take Surgeon General's Opioid Prescription Pledge; Ask patients to talk with their doctors about alternative pain management options	City Social Worker, Local prescribers, Gladstone Mental Health Coalition	Starting in June 2017 with a launch date of Jan. 2019 with efforts continuing thereafter (Linked to City Social Worker (Goal 2, Step 5)	Surgeon General, City seminars, Articles in Gladstone Magazine/ social media/ city app, City staff time and resources

Under the proposed agreement, TCMH would co-locate a mental health worker at the Gladstone Police Department for defined periods of time to act as a resource and/or co-responder. The TCMH team member may be available to respond on calls for service with our officers and/or to provide necessary follow-up behavioral health services to individuals who have had contact with GPD. All referrals to the TCMH Team shall come directly from court personnel, GPD officers, or other GPD staff. Additionally, the designated worker will assist in developing training and/or education for GPD personnel on mental health topics as directed by our Command Staff.

While this isn't going to address every issue in the plan, it is a significant step in the right direction. It will offer alternatives to our current operational practices and should help us solve problems. A Resolution is on the City Council Regular Agenda for consideration.

Respectfully submitted,



Fred J. Farris  
Chief of Police





**MINUTES  
REGULAR CITY COUNCIL MEETING  
GLADSTONE, MISSOURI  
MONDAY, MARCH 14, 2022**

**PRESENT:** Mayor R.D. Mallams  
Mayor Pro Tem Bill Garnos  
Councilmember Jean Moore  
Councilman Tom Frisby  
Councilmember Tina Spallo

City Manager Scott Wingerson  
Assistant City Manager Bob Baer  
City Attorney John Mullane  
Becky Jarrett, Deputy City Clerk

**Item No. 1. On the Agenda.** Meeting Called to Order.

Mayor Mallams opened the Regular City Council Meeting of Monday, March 14, 2022, at 7:30 pm.

**Item No. 2. On the Agenda.** Roll Call.

Mayor Mallams stated that all Councilmembers were present.

**Item No. 3. On the Agenda.** Pledge of Allegiance to the Flag of the United States of America.

**Item No. 4. On the Agenda.** Approval of Agenda.

The agenda was approved as published.

**Item No. 5. On the Agenda.** Approval of the February 28, 2022, Closed City Council Meeting Minutes.

**Mayor Pro Tem Garnos** moved to approve the minutes of the February 28, 2022, Closed City Council meeting as presented. **Councilmember Spallo** seconded. The Vote: "aye", Councilmember Spallo, Councilman Frisby, Councilmember Moore, Mayor Pro Tem Garnos and Mayor Mallams. (5-0)

**Item No. 6. On the Agenda.** Approval of the February 28, 2022, Regular City Council Meeting Minutes.

**Mayor Pro Tem Garnos** moved to approve the minutes of the February 28, 2022, Closed City Council meeting as presented. **Councilmember Spallo** seconded. The Vote: "aye", Councilmember Spallo, Councilman Frisby, Councilmember Moore, Mayor Pro Tem Garnos and Mayor Mallams. (5-0)

**Item No. 7. On the Agenda.** Communications from the Audience.

Cody McElroy, 4 NW 72<sup>nd</sup> Street Apartment D, addressed the Council. Mr. McElroy first wanted to extend his appreciation to the Fire Department, who recently responded to an incident at his complex. Second, he took a moment to recognize the freedom we have in our Country such as opportunities to speak at meetings like this. He said this fact should be highlighted in light of the events in Ukraine where people are fighting for their rights.

Mr. McElroy said that his primary reason for speaking tonight was to discuss the trial agreement the Council recently passed regarding license plate trackers. He expressed his concern for the lack of personal privacy in the use of these trackers. After researching case law on this topic, he found only one case at the Federal level; however, it was dismissed on a technicality and not on the merit of the complaint. Since this is unsettled territory, he wondered if the City Council is taking this into consideration when deciding to continue the use of this system at the end of the trial period. Although he recognizes the importance of making a tool like this available to our Police Department in order to better serve the community, he is concerned about the normal application of investigative Police work. He asked what policies or protections are being put in place to prevent this from violating people's rights. He agreed that with the proper policies, this could be a great use for the Police, especially in emergency situations. Mr. McElroy said that we must not be blinded by this opportunity in regards to the rights that our citizens expect.

Jim Oldebeken, 400 NE 76<sup>th</sup> Terrace, addressed the Council. Mr. Oldebeken stated that the next Gladstone City Council election is just 22 days away. This also includes two positions on the North Kansas City School Board and two of their ballot measures. He reported that the average voter turnout in April elections has been just 6.5% of registered voters and said that we must do better.

To help educate, Mr. Oldebeken said he has prepared a 2022 Gladstone Voter Guide with the help of the League of Women Voters. This guide will be disseminated through civic groups around the City and made available online. He encouraged everyone to work together to grow citizen involvement and protect our most sacred of rights in any democracy, the right to vote.

**Item No. 8. On the Agenda.** Communications from the City Council.

Councilmember Spallo informed the public of a new, electronics recycling event taking place on April 23<sup>th</sup> at Public Works. The only charge is for televisions. She also announced the free bulky item drop off on April 29<sup>th</sup> through May 1<sup>st</sup>.

Mayor Pro Tem Garnos also pointed out the electronics drop-off, adding that it's something he has been advocating for a long time.

**Item No. 9. On the Agenda.** Communications from the City Manager.

City Manager Wingerson reported that the Gladstone Chamber is sponsoring an event to give the community a chance to meet those running for City Council on Wednesday, March 23<sup>rd</sup> from 4:30-6:00 pm at the Laughing Place Bakery. The public is also invited to a ground-breaking ceremony at Maple Woods Community College for their new sports training center on Friday, April 15<sup>th</sup> at 1:00 pm. Finally, one of the best events of the year, Walk N' Wag, will take place on Saturday, April 30<sup>th</sup>.

**Item No. 10. On the Agenda.** Consent Agenda.

Following the Clerks' reading:

Disc Golf Tournament at Hobby Hill Park East hosted by Good Shepherd Church, Saturday, April 2, 2022 from 9:00 am to 2:00 pm.

Easter Worship Service at Oak Grove Park hosted by Good Shepherd Church on Sunday, April 17, 2022 from 7:00 am to 2:00 pm.

Gladstone Farmers Market at the Atkins-Johnson Farm and Museum, Saturdays from May to October 2022 from 8:00 am to 1:00 pm.

Patient Appreciation Day at Oak Grove Park sponsored by Dr. Kavanaugh, Saturday, June 11, 2022 from 12:00 pm to 4:00 pm.

Club North Swimming at the Community Center and Linden Square, Saturday, April 9, 2022, from 3:00 pm to 7:00 pm.

Big Shoal Heritage Area Farm at the Atkins-Johnson Farm and Museum. February 2, 2022 through November 1, 2022.

**Councilmember Moore** moved to approve the Consent Agenda as published. **Councilman Frisby** seconded. The Vote: "aye", Councilmember Spallo, Councilman Frisby, Councilmember Moore, Mayor Pro Tem Garnos, and Mayor Mallams. (5-0)

**Item No. 11. On the Agenda.**

**First Reading Bill No. 22-13** An Ordinance authorizing execution of an Intergovernmental Agreement between the City of Gladstone, Missouri and Clay County, Missouri relating to confinement of prisoners.

**Mayor Pro Tem Garnos** moved **Bill No. 22-13** be placed on its First Reading. **Councilmember Spallo** seconded. The Vote: “aye”, Councilmember Spallo, Councilman Frisby, Councilmember Moore, Mayor Pro Tem Garnos, and Mayor Mallams. (5-0). The Clerk read the Bill.

**Mayor Pro Tem Garnos** moved **Bill No. 22-13** be placed on its Second Reading. **Councilmember Spallo** seconded. The Vote: “aye”, Councilmember Spallo, Councilman Frisby, Councilmember Moore, Mayor Pro Tem Garnos, and Mayor Mallams. (5-0). The Clerk read the Bill.

**Mayor Pro Tem Garnos** moved to accept the Second and Final Reading of **Bill No. 22-13**, and enact the Bill as **Ordinance 4.590**. **Councilmember Spallo** seconded. The Vote: “aye”, Councilmember Spallo, Councilman Frisby, Councilmember Moore, Mayor Pro Tem Garnos, and Mayor Mallams. (5-0). The Clerk read the Bill.

**Item No. 12. On the Agenda** Other Business.

There was no further business to come before the City Council.

**Item No. 13. On the Agenda**. Adjournment.

Mayor Mallams adjourned the March 14, 2022, Regular City Council meeting at 7:48 pm.

Respectfully submitted:

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Becky Jarrett, Deputy City Clerk

Approved as presented: \_\_\_\_

Approved as modified: \_\_\_\_

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R.D. Mallams, Mayor

## **PROCLAMATION**

**WHEREAS**, emergencies can occur at any time that require police, fire or emergency medical services; and

**WHEREAS**, when an emergency occurs the prompt response of police officers, firefighters, and paramedics is critical to the protection of life and preservation of property; and

**WHEREAS**, the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Gladstone emergency communications center; and

**WHEREAS**, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and

**WHEREAS**, Public Safety Telecommunicators are the single vital link for our police officers and firefighters by monitoring their activities by radio, providing them information and ensuring their safety; and

**WHEREAS**, Public Safety Telecommunicators of the City of Gladstone have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and

**WHEREAS**, each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year.

**THEREFORE, BE IT RESOLVED**, that the City Council of Gladstone, Missouri, declares the week of April 10-16, 2022, to be:

### **NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK**

In Gladstone, in honor of the men and women whose diligence and professionalism keep our city and citizens safe.

Signed this 28<sup>th</sup> Day of March 2022

## **PROCLAMATION**

**WHEREAS**, in 1872, J. Sterling Morton first proposed that a special commemorative day be officially established for the planting of trees and in 1970, the United States Congress set aside a special day to acknowledge mankind's responsibility to the natural environment; and

**WHEREAS**, these holidays, now designated as Arbor Day and Earth Day, are observed nationally on an annual basis during the month of April; and

**WHEREAS**, trees and the natural environment serve to assist in the moderation of temperature, help provide the clean air we breathe, produce oxygen and habitat for wildlife, and provide a source of joy, beauty, and spiritual renewal for the community; and

**WHEREAS**, trees and proper care for our Gladstone environment serve to increase property values, enhance the vitality of business areas, and serve to beautify our surroundings.

**NOW, THEREFORE, I, R.D. Mallams**, Mayor of the City of Gladstone, Missouri, on behalf of the members of the Gladstone City Council encourage our citizens to support efforts that focus upon environmental betterment and the planting of trees and proclaim Friday, April 1st, 2022 as:

## **ARBOR DAY**

in Gladstone, Missouri and urge all citizens to participate in recognition of this observance.

Signed this 28th Day of March 2022



## *Request for Council Action*

RES ☐ # City Clerk Only

BILL ☐ # City Clerk Only

ORD # City Clerk Only

Date: 3/17/2022

Department: Community Development

Meeting Date Requested: 3/28/2022

Public Hearing: Yes ☐ Date: [Click here to enter a date.](#)

Subject: Special Event Permit

Background: The Parks, Recreation, and Cultural Arts Department will host the City's Annual Flashlight Easter Egg Hunt. This is a child friendly event where the children will search, using a flashlight, for Easter eggs filled with candy and prizes. Games will also be provided for participants. The event will be held inside the Happy Rock Park Sports Complex. Attendees will check in at the entrance of the softball complex. All activities will be held inside the complex.

The event will be held on Friday, April 8, 2022 from 5:00-9:00 pm. The rain date is scheduled for Saturday, April 9, 2022 with the same time frame.

Budget Discussion: Funds are budgeted in the amount of \$ 0.00 from the N/A Fund. Ongoing costs are estimated to be \$ 0.00 annually. Previous years' funding was \$0.00

Public/Board/Staff Input: See attached letter of transmittal

Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor

Alan D. Napoli, C.B.O.  
Community Development Administrator | Building Official

JM  
City Attorney

SW  
City Manager

# LETTER OF TRANSMITTAL



**CITY OF GLADSTONE**  
**Community Development Department**  
**P.O. Box 10719**  
**Gladstone, Missouri 64188-0719**  
**Tel. (816) 436-2200 Fax (816) 436-2228**



**TO: CITY COUNCIL**  
**FROM: COMMUNITY DEVELOPMENT**  
**DATE: MARCH 17, 2022**  
**PERMIT NO.: SEP21-00026**  
**RE: TYPE 4 OUTDOOR SPECIAL EVENT**

**NAME OF EVENT: FLASHLIGHT EASTER EGG HUNT**  
**LOCATION OF EVENT: 7511 NE ANTIOCH ROAD**  
**HAPPY ROCK PARK EAST**  
**DATE OF EVENT: FRIDAY, APRIL 8, 2022**  
**RAIN DATE – SATURDAY, APRIL 9, 2022**  
**TIME OF EVENT: 5:00PM THRU 9:00PM**  
**EST. ATTENDANCE: 300±**

## REQUESTED TEMPORARY VARIANCE:

- ☒ Section 2.120.050 Noise prohibited.
- ☐ Section 2.130.010(2) Park rules and regulations (hours).
- ☐ Section 2.130.010(13) Park rules and regulations (alcoholic beverages).
- ☐ Section 2.135.040 Prohibition of smoking on or within all public park grounds.
- ☐ Section 2.140.040 Public fireworks display prohibited, exceptions.
- ☐ Section 5.110.1800 Drinking in public.
- ☐ Section 5.160.230(a) Street use permit (street use permit allowed).
- ☒ Section 9.1600.110 Temporary signs.
- ☐ Other – Section \_\_\_\_\_
- ☐ Other – Section \_\_\_\_\_

**REMARKS:** City staff has reviewed the application and finds that the variance(s) are appropriate for this venue.

Signed: \_\_\_\_\_

Alan D. Napoli, C.B.O.

Community Development Administrator | Building Official

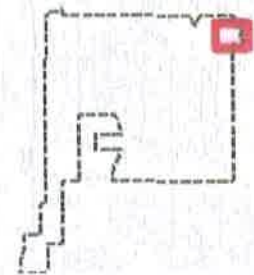
## ATTACHMENT(S):

- ☒ Map
- ☐ Other \_\_\_\_\_





## Gladstone, MO



### Legend

- KCPL Lights
- Gladstone Lights
- School Point
- Bike Parking
- Bus Stop
- Point of Interest
- Church
- Apartment Point
- Street Centerline
- Edge Of Pavement
- Driveway
- City Limits
- Parcel
- House Number
- School Polygon
- Villages
- Apartment Polygon

### Notes

1 in. = 333ft.



666.7 0 333.33 666.7 Feet

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.  
THIS MAP IS NOT TO BE USED FOR NAVIGATION



## ***Request for Council Action***

RES ☐ # City Clerk Only

BILL ☐ # City Clerk Only

ORD # City Clerk Only

Date: 3/22/2022

Department: Community Development

Meeting Date Requested: 3/28/2022

Public Hearing: Yes ☐ Date: [Click here to enter a date.](#)

Subject: Special Event Permit

Background: The Parks Recreation and Cultural Arts Department will host a "Civil War Muster" at the Atkins-Johnson Farm and Museum on Saturday, April 16, 2022 from 11:00 am until 4:00pm. The muster will feature volunteers from the 3<sup>rd</sup> Missouri Infantry reenactment group drilling and enlisting on the lawn of the museum. Visitors will be encouraged to interact with the group and learn more about the Civil War through the reenactors immersive educational style.

Budget Discussion: Funds are budgeted in the amount of \$ 0.00 from the N/A Fund. Ongoing costs are estimated to be \$ 0.00 annually. Previous years' funding was \$0.00

Public/Board/Staff Input: See attached letter of transmittal

Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor

Alan D. Napoli, C.B.O.  
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# LETTER OF TRANSMITTAL



**CITY OF GLADSTONE**  
**Community Development Department**  
**P.O. Box 10719**  
**Gladstone, Missouri 64188-0719**  
**Tel. (816) 436-2200 Fax (816) 436-2228**



**TO: CITY COUNCIL**  
**FROM: COMMUNITY DEVELOPMENT**  
**DATE: MARCH 22, 2022**  
**PERMIT NO.: SEP22-00040**  
**RE: TYPE 4 OUTDOOR SPECIAL EVENT**

**NAME OF EVENT: CIVIL WAR MUSTER**  
**LOCATION OF EVENT: 4109 NE PLEASANT VALLEY ROAD**  
**ATKINS-JOHNSON FARM AND MUSEUM**  
**DATE OF EVENT: SATURDAY, APRIL 16, 2022**  
**TIME OF EVENT: 11:00AM TILL 4:00PM**  
**EST. ATTENDANCE: 100±**

## REQUESTED TEMPORARY VARIANCE:

- ☒ Section 2.120.050 Noise prohibited.  
☐ Section 2.130.010(2) Park rules and regulations (hours).  
☐ Section 2.130.010(13) Park rules and regulations (alcoholic beverages).  
☐ Section 2.135.040 Prohibition of smoking on or within all public park grounds.  
☐ Section 2.140.040 Public fireworks display prohibited, exceptions.  
☐ Section 5.110.1800 Drinking in public.  
☐ Section 5.160.230(a) Street use permit (street use permit allowed).  
☐ Section 9.1600.110 Temporary signs.  
☐ Other – Section \_\_\_\_\_  
☐ Other – Section \_\_\_\_\_

**REMARKS:** City staff has reviewed the application and finds that the variance(s) are appropriate for this venue.

Signed: \_\_\_\_\_

Alan D. Napoli, C.B.O.

Community Development Administrator | Building Official

## ATTACHMENT(S):

- ☒ Map  
☐ Other \_\_\_\_\_





## Gladstone, MO



### Legend

- KCPL Lights
- Gladstone Lights
- School Point
- Bike Parking
- Bus Stop
- Point of Interest
- Church
- Apartment Point
- Street Centerline
- Edge Of Pavement
- Driveway
- City Limits
- Parcel
- House Number
- Villages
- Apartment Polygon

1 in. = 333ft.



### Notes

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THIS MAP IS NOT TO BE USED FOR NAVIGATION



## ***Request for Council Action***

RES ☐ # City Clerk Only

BILL ☐ # City Clerk Only

ORD # City Clerk Only

Date: 3/18/2022

Department: Community Development

Meeting Date Requested: 3/28/2022

Public Hearing: Yes ☐ Date: [Click here to enter a date.](#)

Subject: Special Event Permit

Background: The Public Works Department will be hosting the City's inaugural electronics recycling event. Residents will be able to dispose of their electronic devices at no cost except for televisions (prices may vary).

The event will be held at the Public Works Facility on Saturday, April 23, 2022 from 9:00 am until 1:00 pm.

Budget Discussion: Funds are budgeted in the amount of \$ 0.00 from the N/A Fund. Ongoing costs are estimated to be \$ 0.00 annually. Previous years' funding was \$0.00

Public/Board/Staff Input: See attached letter of transmittal

Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor

Alan D. Napoli, C.B.O.  
Community Development Administrator | Building Official

JM  
City Attorney

SW  
City Manager

# LETTER OF TRANSMITTAL



**CITY OF GLADSTONE**  
**Community Development Department**  
**P.O. Box 10719**  
**Gladstone, Missouri 64188-0719**  
**Tel. (816) 436-2200 Fax (816) 436-2228**



**TO: CITY COUNCIL**  
**FROM: COMMUNITY DEVELOPMENT**  
**DATE: MARCH 18, 2022**  
**PERMIT NO.: SEP22-00019**  
**RE: TYPE 4 OUTDOOR SPECIAL EVENT**

**NAME OF EVENT: ELECTRONICS RECYCLING**  
**LOCATION OF EVENT: 4000 NE 76<sup>TH</sup> STREET**  
**PUBLIC WORK'S FACILITY**  
**DATE OF EVENT: SATURDAY, APRIL 23, 2022**  
**TIME OF EVENT: 9:00AM THRU 1:00PM**  
**EST. ATTENDANCE: 200±**

## REQUESTED TEMPORARY VARIANCE:

- ☐ Section 2.120.050 Noise prohibited.
- ☐ Section 2.130.010(2) Park rules and regulations (hours).
- ☐ Section 2.130.010(13) Park rules and regulations (alcoholic beverages).
- ☐ Section 2.135.040 Prohibition of smoking on or within all public park grounds.
- ☐ Section 2.140.040 Public fireworks display prohibited, exceptions.
- ☐ Section 5.110.1800 Drinking in public.
- ☐ Section 5.160.230(a) Street use permit (street use permit allowed).
- ☒ Section 9.1600.110 Temporary signs.
- ☐ Other – Section \_\_\_\_\_
- ☐ Other – Section \_\_\_\_\_

**REMARKS:** City staff has reviewed the application and finds that the variance(s) are appropriate for this venue.

**Signed:**

  
Alan D. Napoli, C.B.O.

Community Development Administrator | Building Official

## ATTACHMENT(S):

- ☒ Map
- ☐ Other \_\_\_\_\_





## Gladstone, MO



### Legend

- Stop Sign
- KCPL Lights
- Gladstone Lights
- School Point
- Bike Parking
- Bus Stop
- Point of Interest
- Church
- Apartment Point
- Street Centerline
- Edge Of Pavement
- Driveway
- City Limits
- Parcel
- House Number
- School Polygon
- Villages
- Apartment Polygon

### Notes

1 in. = 171 ft.



342.9 0 171.43 342.9 Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION



## *Request for Council Action*

RES ☐ # City Clerk Only

BILL ☐ # City Clerk Only

ORD # City Clerk Only

Date: 3/18/2022

Department: Community Development

Meeting Date Requested: 2/28/2022

Public Hearing: Yes ☐ Date: [Click here to enter a date.](#)

Subject: Special Event Permit

Background: The Parks, Recreation and Cultural Arts Department will host the City's Annual Walk-N-Wag. This is a dog-centered festival; where dogs and their owners can enjoy vendors and a variety of dog & owner friendly activities.

The event will be held at the Atkins-Johnson Farm on Saturday, April 30, 2022 from 8:00 am-12:00 pm.

Budget Discussion: Funds are budgeted in the amount of \$ 0.00 from the N/A Fund. Ongoing costs are estimated to be \$ 0.00 annually. Previous years' funding was \$0.00

Public/Board/Staff Input: See attached letter of transmittal

Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor

Alan D. Napoli, C.B.O.

Community Development Administrator | Building Official

JM  
City Attorney

SW  
City Manager



# LETTER OF TRANSMITTAL



**CITY OF GLADSTONE**  
**Community Development Department**  
**P.O. Box 10719**  
**Gladstone, Missouri 64188-0719**  
**Tel. (816) 436-2200 Fax (816) 436-2228**



**TO: CITY COUNCIL**  
**FROM: COMMUNITY DEVELOPMENT**  
**DATE: MARCH 18, 2022**  
**PERMIT NO.: SEP22-00027**  
**RE: TYPE 4 OUTDOOR SPECIAL EVENT**

**NAME OF EVENT: WALK-N-WAG**  
**LOCATION OF EVENT: 4109 NE PLEASANT VALLEY ROAD**  
**ATKINS-JOHNSON FARM**  
**DATE OF EVENT: SATURDAY, APRIL 30, 2022**  
**TIME OF EVENT: 8:00AM THRU 12:00PM**  
**EST. ATTENDANCE: 150±**

## REQUESTED TEMPORARY VARIANCE:

- ☒ Section 2.120.050 Noise prohibited.
- ☐ Section 2.130.010(2) Park rules and regulations (hours).
- ☐ Section 2.130.010(13) Park rules and regulations (alcoholic beverages).
- ☐ Section 2.135.040 Prohibition of smoking on or within all public park grounds.
- ☐ Section 2.140.040 Public fireworks display prohibited, exceptions.
- ☐ Section 5.110.1800 Drinking in public.
- ☐ Section 5.160.230(a) Street use permit (street use permit allowed).
- ☒ Section 9.1600.110 Temporary signs.
- ☒ Section 2.130.010(3)(e) Park rules and regulations (vehicular use).
- ☒ Section 2.130.010(7)(a) Park rules and regulations (wildlife/domestic animals).

**REMARKS:** City staff has reviewed the application and finds that the variance(s) are appropriate for this venue.

Signed:

Alan D. Napoli, C.B.O.

Community Development Administrator | Building Official

## ATTACHMENT(S):

- ☒ Map
- ☐ Other \_\_\_\_\_



## Gladstone, MO



### Legend

- KCPL Lights
- Gladstone Lights
- School Point
- Bike Parking
- Bus Stop
- Point of Interest
- Church
- Apartment Point
- Street Centerline
- Edge Of Pavement
- Driveway
- City Limits
- Parcel
- House Number
- Villages
- Apartment Polygon

### Notes

685.7 0 342.86 885.7 Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION



## ***Request for Council Action***

RES ☐ # City Clerk Only

BILL ☐ # City Clerk Only

ORD # City Clerk Only

Date: 3/22/2022

Department: Community Development

Meeting Date Requested: 3/28/2022

Public Hearing: Yes ☐ Date: [Click here to enter a date.](#)

Subject: Special Event Permit

Background: Oak Hill Day School is hosting a picnic celebration for the families of Oakhill Day School. The event will take place and Linden Square on Monday, May 16, 2022 from 3:30 pm until 5:30 pm.

Budget Discussion: Funds are budgeted in the amount of \$ 0.00 from the N/A Fund. Ongoing costs are estimated to be \$ 0.00 annually. Previous years' funding was \$0.00

Public/Board/Staff Input: See attached letter of transmittal

Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor

Alan D. Napoli, C.B.O.  
Community Development Administrator | Building Official

JM  
City Attorney

SW  
City Manager

# LETTER OF TRANSMITTAL



**CITY OF GLADSTONE**  
**Community Development Department**  
**P.O. Box 10719**  
**Gladstone, Missouri 64188-0719**  
**Tel. (816) 436-2200 Fax (816) 436-2228**



**TO: CITY COUNCIL**  
**FROM: COMMUNITY DEVELOPMENT**  
**DATE: MARCH 22, 2022**  
**PERMIT NO.: SEP22-00028**  
**RE: TYPE 4 OUTDOOR SPECIAL EVENT**

**NAME OF EVENT: A PICNIC CELEBRATION**  
**LOCATION OF EVENT: 602 NE 70<sup>TH</sup> STREET**  
**LINDEN SQUARE**  
**DATE OF EVENT: MONDAY, MAY 16, 2022**  
**TIME OF EVENT: 3:30PM TILL 5:30PM**  
**EST. ATTENDANCE: 150±**

## REQUESTED TEMPORARY VARIANCE:

- ☒ Section 2.120.050 Noise prohibited.  
☐ Section 2.130.010(2) Park rules and regulations (hours).  
☐ Section 2.130.010(13) Park rules and regulations (alcoholic beverages).  
☐ Section 2.135.040 Prohibition of smoking on or within all public park grounds.  
☐ Section 2.140.040 Public fireworks display prohibited, exceptions.  
☐ Section 5.110.1800 Drinking in public.  
☐ Section 5.160.230(a) Street use permit (street use permit allowed).  
☒ Section 9.1600.110 Temporary signs.  
☐ Other – Section \_\_\_\_\_  
☐ Other – Section \_\_\_\_\_

**REMARKS:** City staff has reviewed the application and finds that the variance(s) are appropriate for this venue.

Signed: \_\_\_\_\_

Alan D. Napoli, C.B.O.

Community Development Administrator | Building Official

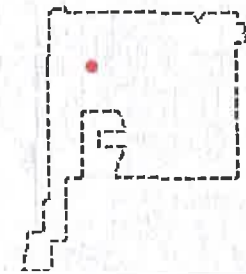
## ATTACHMENT(S):

- ☒ Map  
☐ Other \_\_\_\_\_





## Gladstone, MO



### Legend

- Stop Sign
- KCPL Lights
- Gladstone Lights
- School Point
- Bike Parking
- Bus Stop
- Point of Interest
- Church
- Apartment Point
- Street Centerline
- Edge Of Pavement
- Driveway
- City Limits
- Parcel
- House Number
- Villages
- Apartment Polygon

### Notes

1 in. = 42ft.



83.3 0 41.67 83.3 Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION



## ***Request for Council Action***

RES ☐ # City Clerk Only

BILL ☐ # City Clerk Only

ORD # City Clerk Only

Date: 3/22/2022

Department: Community Development

Meeting Date Requested: 3/28/2022

Public Hearing: Yes ☐ Date: [Click here to enter a date.](#)

Subject: Special Event Permit

Background: The Parks, Recreation and Cultural Arts Department will host the City's Annual "Sounds on the Square". A variety of genres will be presented throughout the 2022 series. The events will be held at Linden Square from 5:00 pm until 10:00 pm on the following dates:

FRIDAY, JUNE 3, 2022	FRIDAY, AUGUST 5, 2022
SATURDAY, JUNE 4, 2022	FRIDAY, AUGUST 19, 2022
FRIDAY, JUNE 10, 2022	SATURDAY, AUGUST 20, 2022
FRIDAY, JUNE 24, 2022	FRIDAY, AUGUST 26, 2022
FRIDAY, JULY 1, 2022	FRIDAY, SEPTEMBER 2, 2022
FRIDAY, JULY 15, 2022	FRIDAY, SEPTEMBER 9, 2022
SATURDAY, JULY 16, 2022	FRIDAY, SEPTEMBER 16, 2022
FRIDAY, JULY 22, 2022	SATURDAY, SEPTEMBER 17, 2022
FRIDAY, JULY 29, 2022	FRIDAY, SEPTEMBER 23, 2022

Budget Discussion: Funds are budgeted in the amount of \$ 0.00 from the N/A Fund. Ongoing costs are estimated to be \$ 0.00 annually. Previous years' funding was \$0.00

Public/Board/Staff Input: See attached letter of transmittal

Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor

Alan D. Napoli, C.B.O.  
Community Development Administrator | Building Official

JM  
City Attorney

SW  
City Manager

# LETTER OF TRANSMITTAL



**CITY OF GLADSTONE**  
**Community Development Department**  
**P.O. Box 10719**  
**Gladstone, Missouri 64188-0719**  
**Tel. (816) 436-2200 Fax (816) 436-2228**



**TO: CITY COUNCIL**  
**FROM: COMMUNITY DEVELOPMENT**  
**DATE: MARCH 22, 2022**  
**PERMIT NO.: SEP22-00029**  
**RE: TYPE 4 OUTDOOR SPECIAL EVENT**

**NAME OF EVENT: SOUNDS ON THE SQUARE**  
**LOCATION OF EVENT: 602 NE 70<sup>TH</sup> STREET**  
**LINDEN SQUARE**

**DATE OF EVENT:** FRIDAY, JUNE 3, 2022  
SATURDAY, JUNE 4, 2022  
FRIDAY, JUNE 10, 2022  
FRIDAY, JUNE 24, 2022  
FRIDAY, JULY 1, 2022  
FRIDAY, JULY 15, 2022  
SATURDAY, JULY 16, 2022  
FRIDAY, JULY 22, 2022  
FRIDAY, JULY 29, 2022

FRIDAY, AUGUST 5, 2022  
FRIDAY, AUGUST 19, 2022  
SATURDAY, AUGUST 20, 2022  
FRIDAY, AUGUST 26, 2022  
FRIDAY, SEPTEMBER 2, 2022  
FRIDAY, SEPTEMBER 9, 2022  
FRIDAY, SEPTEMBER 16, 2022  
SATURDAY, SEPTEMBER 17, 2022  
FRIDAY, SEPTEMBER 23, 2022

**TIME OF EVENT: 5:00PM TILL 10:00PM**  
**EST. ATTENDANCE: 400± PER EVENT**

## REQUESTED TEMPORARY VARIANCE:

- ☒ Section 2.120.050 Noise prohibited.
- ☒ Section 2.130.010(2) Park rules and regulations (hours).
- ☒ Section 2.130.010(13) Park rules and regulations (alcoholic beverages).
- ☐ Section 2.135.040 Prohibition of smoking on or within all public park grounds.
- ☐ Section 2.140.040 Public fireworks display prohibited, exceptions.
- ☒ Section 5.110.1800 Drinking in public.
- ☐ Section 5.160.230(a) Street use permit (street use permit allowed).
- ☒ Section 9.1600.110 Temporary signs.
- ☐ Other – Section \_\_\_\_\_
- ☐ Other – Section \_\_\_\_\_

REMARKS: City staff has reviewed the application and finds that the variance(s) are appropriate for this venue.

Signed:

  
Alan D. Napoli, C.B.O.  
Community Development Administrator | Building Official

## ATTACHMENT(S):

- ☒ Map
- ☐ Other \_\_\_\_\_



## Gladstone, MO



1 in. = 42ft.



83.3	0	41.67	83.3 Feet
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THIS MAP IS NOT TO BE USED FOR NAVIGATION

### Legend

-  Stop Sign
-  KCPL Lights
-  Gladstone Lights
-  School Point
-  Bike Parking
-  Bus Stop
-  Point of Interest
-  Church
-  Apartment Point
- Street Centerline
- Edge Of Pavement
- Driveway
-  City Limits
-  Parcel
-  House Number
-  Villages
-  Apartment Polygon

## Notes





## *Request for Council Action*

RES ☐ # City Clerk Only

BILL ☐ # City Clerk Only

ORD # City Clerk Only

Date: 3/22/2022

Department: Community Development

Meeting Date Requested: 3/28/2022

Public Hearing: Yes ☐ Date: [Click here to enter a date.](#)

Subject: Special Event Permit

Background: The Parks, Recreation and Cultural Arts Department will host the City's Annual Food Art Drink at Linden Square on Friday, June 3, 2022 and Saturday, June 4, 2022 from 5:00 pm until 10:00 pm. The event will premier local artist's art work for viewing and purchasing. The artists will be setup on both sides of NE 70<sup>th</sup> Street adjacent to Linden Square. There will be food and beverages available for the participants and guests throughout the Square; along with live music from Sounds on the Square.

Budget Discussion: Funds are budgeted in the amount of \$ 0.00 from the N/A Fund. Ongoing costs are estimated to be \$ 0.00 annually. Previous years' funding was \$0.00

Public/Board/Staff Input: See attached letter of transmittal

Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor

Alan D. Napoli, C.B.O.  
Community Development Administrator | Building Official

JM  
City Attorney

SW  
City Manager

# LETTER OF TRANSMITTAL



**CITY OF GLADSTONE**  
**Community Development Department**  
**P.O. Box 10719**  
**Gladstone, Missouri 64188-0719**  
**Tel. (816) 436-2200 Fax (816) 436-2228**



**TO: CITY COUNCIL**  
**FROM: COMMUNITY DEVELOPMENT**  
**DATE: MARCH 22, 2022**  
**PERMIT NO.: SEP22-00030**  
**RE: TYPE 4 OUTDOOR SPECIAL EVENT**

**NAME OF EVENT: FOOD • ART • DRINK**  
**LOCATION OF EVENT: 602 NE 70<sup>TH</sup> STREET**  
**LINDEN SQUARE**  
**DATE OF EVENT: FRIDAY, JUNE 3, 2022**  
**SATURDAY, JUNE 4, 2022**  
**TIME OF EVENT: 5:00PM TILL 10:00PM**  
**EST. ATTENDANCE: 250+**

## REQUESTED TEMPORARY VARIANCE:

- ☒ Section 2.120.050 Noise prohibited.
- ☒ Section 2.130.010(2) Park rules and regulations (hours).
- ☒ Section 2.130.010(13) Park rules and regulations (alcoholic beverages).
- ☐ Section 2.135.040 Prohibition of smoking on or within all public park grounds.
- ☐ Section 2.140.040 Public fireworks display prohibited, exceptions.
- ☒ Section 5.110.1800 Drinking in public.
- ☒ Section 5.160.230(a) Street use permit (street use permit allowed).
- ☒ Section 9.1600.110 Temporary signs.
- ☒ Section 2.100.250(1) Outdoor display, sale and storage
- ☒ Section 2.100.250(3) Sales transactions

**REMARKS:** City staff has reviewed the application and finds that the variance(s) are appropriate for this venue.

Signed: \_\_\_\_\_

Alan D. Napoli, C.B.O.

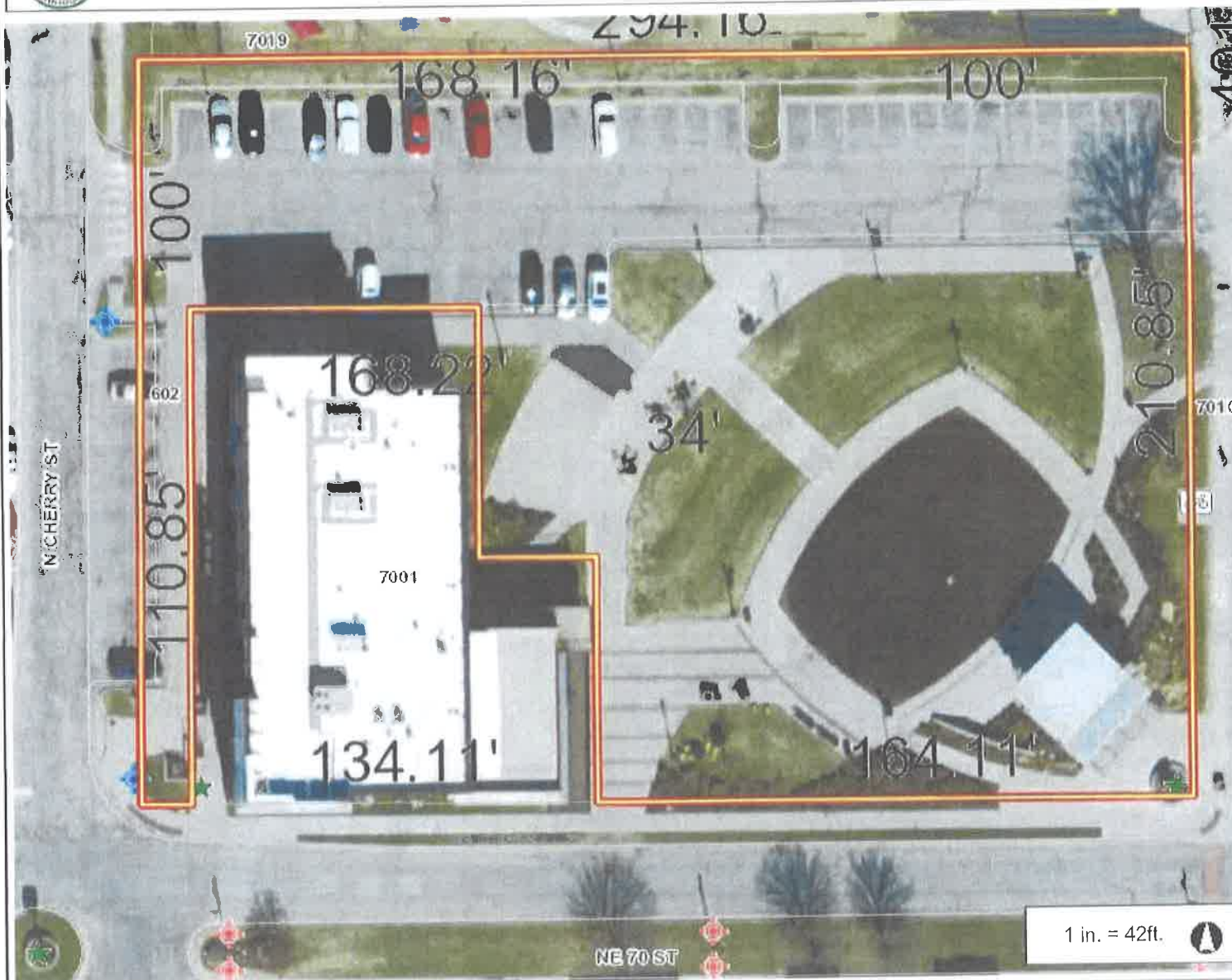
Community Development Administrator | Building Official

## ATTACHMENT(S):

- ☒ Map
- ☐ Other \_\_\_\_\_



## Gladstone, MO



83.3 0 41.67 83.3 Feet

1 in. = 42ft.



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THIS MAP IS NOT TO BE USED FOR NAVIGATION



### Legend

- Stop Sign
- KCPL Lights
- Gladstone Lights
- School Point
- Bike Parking
- Bus Stop
- Point of Interest
- Church
- Apartment Point
- Street Centerline
- Edge Of Pavement
- Driveway
- City Limits
- Parcel
- House Number
- Villages
- Apartment Polygon

### Notes



## *Request for Council Action*

RES ☐ # City Clerk Only

BILL ☐ # City Clerk Only

ORD # City Clerk Only

Date: 3/18/2022

Department: Community Development

Meeting Date Requested: 3/28/2022

Public Hearing: Yes ☐ Date: [Click here to enter a date.](#)

Subject: Special Event Permit

Background: The Gladstone Area Chamber of Commerce will host their Annual Gladstone Summertime Bluesfest. The event will take place at Oak Grove Park on Friday June 17, 2022 from 5:00 pm until 11:00 pm and Saturday, June 18, 2022 from 3:00 pm until 11:00 pm; with an estimated attendance of 15,000±. There will be national, regional, and local blues musicians performing at the amphitheater.

The band promoter/stage manager, Charles Ragsdell, will be bringing his personal travel trailer. Mr. Ragsdell and his wife Lori, will park behind the stage and will reside in the trailer for the weekend.

Budget Discussion: Funds are budgeted in the amount of \$ 0.00 from the N/A Fund. Ongoing costs are estimated to be \$ 0.00 annually. Previous years' funding was \$0.00

Public/Board/Staff Input: See attached letter of transmittal

Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor

Alan D. Napoli, C.B.O.  
Community Development Administrator | Building Official

JM  
City Attorney

SW  
City Manager

# LETTER OF TRANSMITTAL



**CITY OF GLADSTONE**  
**Community Development Department**  
**P.O. Box 10719**  
**Gladstone, Missouri 64188-0719**  
**Tel. (816) 436-2200 Fax (816) 436-2228**



**TO: CITY COUNCIL**  
**FROM: COMMUNITY DEVELOPMENT**  
**DATE: MARCH 18, 2022**  
**PERMIT NO.: SEP22-00020**  
**RE: TYPE 4 OUTDOOR SPECIAL EVENT**

**NAME OF EVENT: GLADSTONE SUMMERTIME BLUESFEST**  
**LOCATION OF EVENT: 7600 N TROOST AVENUE**  
**OAK GROVE PARK**  
**DATE OF EVENT: FRIDAY, JUNE 17, 2022**  
**SATURDAY, JUNE 18, 2022**  
**TIME OF EVENT: FRIDAY – 5:00PM TILL 11:00PM**  
**SATURDAY – 3:00PM TILL 11:00PM**  
**EST. ATTENDANCE: 15,000±**

## REQUESTED TEMPORARY VARIANCE:

- ☒ Section 2.120.050 Noise prohibited.
- ☒ Section 2.130.010(2) Park rules and regulations (hours).
- ☒ Section 2.130.010(13) Park rules and regulations (alcoholic beverages).
- ☒ Section 2.135.040 Prohibition of smoking on or within all public park grounds.
- ☐ Section 2.140.040 Public fireworks display prohibited, exceptions.
- ☒ Section 5.110.1800 Drinking in public.
- ☐ Section 5.160.230(a) Street use permit (street use permit allowed).
- ☒ Section 9.1600.110 Temporary signs.
- ☐ Other – Section \_\_\_\_\_
- ☐ Other – Section \_\_\_\_\_

**REMARKS:** City staff has reviewed the application and finds that the variance(s) are appropriate for this venue.

Signed: \_\_\_\_\_

Alan D. Napoli, C.R.O.

Community Development Administrator | Building Official

## ATTACHMENT(S):

- ☒ Map(s)
- ☒ Letter to Director Merkey





March 14, 2022

Mr. Justin Merkey, Director of Parks & Recreation  
City of Gladstone  
7010 N. Holmes  
Gladstone, MO 64118

Dear Justin,

The Gladstone Area Chamber of Commerce, in cooperation with the City of Gladstone, is planning the 25<sup>th</sup> Annual Gladstone Summertime Bluesfest, scheduled for June 17 & 18.

In order to comply with the Outdoor Special Events Application, we respectfully request that the City of Gladstone temporarily suspend a few ordinances, as they apply to Bluesfest, including: noise prohibited, alcoholic beverages, prohibition of smoking on or within all public park grounds, drinking in public and temporary signs.

The Chamber would like to request that smoking be allowed at Bluesfest in two, specific designated areas of Oak Grove Park, including a fenced area east of the pond and a fenced area northwest of the park shelter (VIP area). An attached diagram outlines the specific areas requested. The Chamber will provide containers for disposal of smoking refuse and will be responsible for removing the refuse containers following Bluesfest.

The Chamber also requests allowing the sale of alcoholic beverages and drinking in public at the Bluesfest. A diagram of the park with the area in which alcoholic beverages will be permitted is attached. We also understand that next to each trash receptacle, a recycling receptacle is also required. We will comply fully with this request.

As Bluesfest is a live music festival, we request that the noise prohibited ordinance be waived during the hours of the event. Please note that Bluesfest organizers are very respectful of the ending time of 11 p.m. each evening, so as not to be too disruptive of the neighbors near Oak Grove Park.



Finally, we request that the temporary signage ordinances be waived, so that we may place up to twelve advertising banners throughout the city for a period of 2 weeks prior to the event. Banners will only be placed with permission of the property owners and will be removed within 48 hours following the event.

We respectfully request that the ordinances be suspended for all hours of operation of the Gladstone Summertime Bluesfest.

Should you have any questions or concerns, please contact me at the Chamber Office, at your convenience. Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Amy Harlin".

Amy Harlin  
President

**Oak Grove Park  
Amphitheatre**

Requested  
Smoking  
Permitted Area

Alcohol Consumption Area  
Inside Fencing

**Park Shelter  
(Bluesfest  
VIP Area)**

**Food &  
Beverage  
Sales**

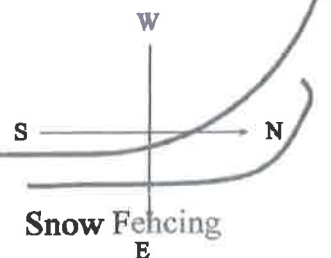
**POND**

**Bluesfest Seating**

Requested  
Smoking  
Permitted  
Area

Alcohol Consumption Area  
Inside Fencing

**Snow Fencing**

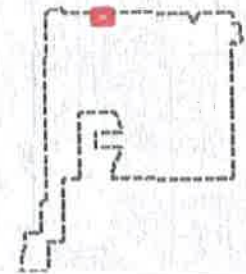


**Snow Fencing**





## Gladstone, MO



### Legend

- Stop Sign
- KCPL Lights
- Gladstone Lights
- School Point
- Bike Parking
- Bus Stop
- Point of Interest
- Church
- Apartment Point
- Street Centerline
- Edge Of Pavement
- Driveway
- City Limits
- Parcel
- House Number
- Villages
- Apartment Polygon

### Notes

1 in. = 167ft.



333.3 0 166.67 333.3 Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION



## ***Request for Council Action***

RES ☐ # City Clerk Only

BILL ☐ # City Clerk Only

ORD # City Clerk Only

Date: 3/21/2022

Department: Community Development

Meeting Date Requested: 3/28/2022

Public Hearing: Yes ☐ Date: [Click here to enter a date.](#)

Subject: Special Event Permit

Background: North Kansas City School District's Northland Early Education Center is hosting their preschool graduation at Linden Square on Tuesday, June 21, 2022. The event will take place from 6:00 pm-7:45 pm. They will have a 10'x10' tent on site.

Budget Discussion: Funds are budgeted in the amount of \$ 0.00 from the N/A Fund. Ongoing costs are estimated to be \$ 0.00 annually. Previous years' funding was \$0.00

Public/Board/Staff Input: See attached letter of transmittal

Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor

Alan D. Napoli, C.B.O.  
Community Development Administrator | Building Official

JM  
City Attorney

SW  
City Manager

# LETTER OF TRANSMITTAL



**CITY OF GLADSTONE**  
**Community Development Department**  
**P.O. Box 10719**  
**Gladstone, Missouri 64188-0719**  
**Tel. (816) 436-2200 Fax (816) 436-2228**



**TO: CITY COUNCIL**  
**FROM: COMMUNITY DEVELOPMENT**  
**DATE: MARCH 21, 2022**  
**PERMIT NO.: SEP22-00021**  
**RE: TYPE 4 OUTDOOR SPECIAL EVENT**

**NAME OF EVENT: PRESCHOOL GRADUATION**  
**LOCATION OF EVENT: 602 NE 70<sup>TH</sup> STREET**  
**LINDEN SQUARE**  
**DATE OF EVENT: TUESDAY, JUNE 21, 2022**  
**TIME OF EVENT: 6:00PM TILL 7:45PM**  
**EST. ATTENDANCE: 140±**

## REQUESTED TEMPORARY VARIANCE:

- ☒ Section 2.120.050 Noise prohibited.
- ☐ Section 2.130.010(2) Park rules and regulations (hours).
- ☐ Section 2.130.010(13) Park rules and regulations (alcoholic beverages).
- ☐ Section 2.135.040 Prohibition of smoking on or within all public park grounds.
- ☐ Section 2.140.040 Public fireworks display prohibited, exceptions.
- ☐ Section 5.110.1800 Drinking in public.
- ☐ Section 5.160.230(a) Street use permit (street use permit allowed).
- ☐ Section 9.1600.110 Temporary signs.
- ☐ Other – Section \_\_\_\_\_
- ☐ Other – Section \_\_\_\_\_

**REMARKS:** City staff has reviewed the application and finds that the variance(s) are appropriate for this venue.

Signed: \_\_\_\_\_

Alan D. Napoli, C.B.O.

Community Development Administrator | Building Official

## ATTACHMENT(S):

- ☒ Map
- ☐ Other \_\_\_\_\_





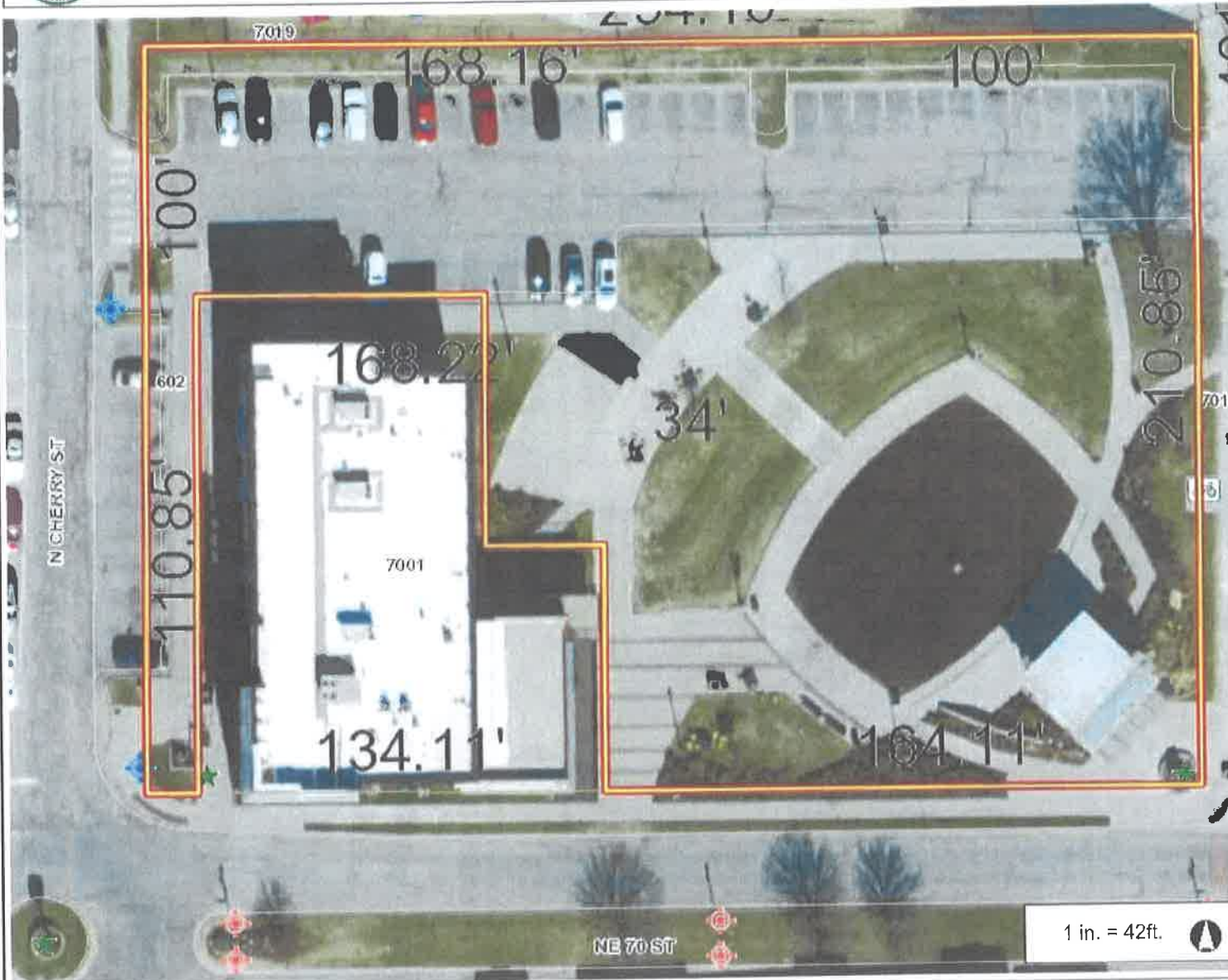
## Gladstone, MO



### Legend

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### Notes



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## *Request for Council Action*

RES ☐ # City Clerk Only

BILL ☐ # City Clerk Only

ORD # City Clerk Only

Date: 3/22/2022

Department: Community Development

Meeting Date Requested: 3/28/2022

Public Hearing: Yes ☐ Date: [Click here to enter a date.](#)

Subject: Special Event Permit

Background: The Parks Recreation and Cultural Arts Department will host the City's Annual Drive-In at the Square. The event will be held on Saturday, June 25, 2022 from 7:00 pm until 11:00 pm.

Budget Discussion: Funds are budgeted in the amount of \$ 0.00 from the N/A Fund. Ongoing costs are estimated to be \$ 0.00 annually. Previous years' funding was \$0.00

Public/Board/Staff Input: See attached letter of transmittal

Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor

Alan D. Napoli, C.B.O.  
Community Development Administrator | Building Official

JM  
City Attorney

SW  
City Manager



# LETTER OF TRANSMITTAL



**CITY OF GLADSTONE**  
**Community Development Department**  
**P.O. Box 10719**  
**Gladstone, Missouri 64188-0719**  
**Tel. (816) 436-2200 Fax (816) 436-2228**



**TO: CITY COUNCIL**  
**FROM: COMMUNITY DEVELOPMENT**  
**DATE: MARCH 22, 2022**  
**PERMIT NO.: SEP22-00031**  
**RE: TYPE 4 OUTDOOR SPECIAL EVENT**

**NAME OF EVENT: DRIVE-IN AT THE SQUARE**  
**LOCATION OF EVENT: 602 NE 70<sup>TH</sup> STREET**  
**LINDE SQUARE**  
**DATE OF EVENT: SATURDAY, JUNE 25, 2022**  
**TIME OF EVENT: 7:00PM TILL 11:00PM**  
**EST. ATTENDANCE: 100±**

## REQUESTED TEMPORARY VARIANCE:

- ☒ Section 2.120.050 Noise prohibited.  
☒ Section 2.130.010(2) Park rules and regulations (hours).  
☐ Section 2.130.010(13) Park rules and regulations (alcoholic beverages).  
☐ Section 2.135.040 Prohibition of smoking on or within all public park grounds.  
☐ Section 2.140.040 Public fireworks display prohibited, exceptions.  
☐ Section 5.110.1800 Drinking in public.  
☐ Section 5.160.230(a) Street use permit (street use permit allowed).  
☒ Section 9.1600.110 Temporary signs.  
☐ Other – Section \_\_\_\_\_  
☐ Other – Section \_\_\_\_\_

REMARKS: City staff has reviewed the application and finds that the variance(s) are appropriate for this venue.

Signed: \_\_\_\_\_

Alan D. Napoli, C.B.O.

Community Development Administrator | Building Official

## ATTACHMENT(S):

- ☒ Map  
☐ Other \_\_\_\_\_



## Gladstone, MO



### Legend

- Stop Sign
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### Notes

1 in. = 42ft.

83.3 0 41.67 83.3 Feet

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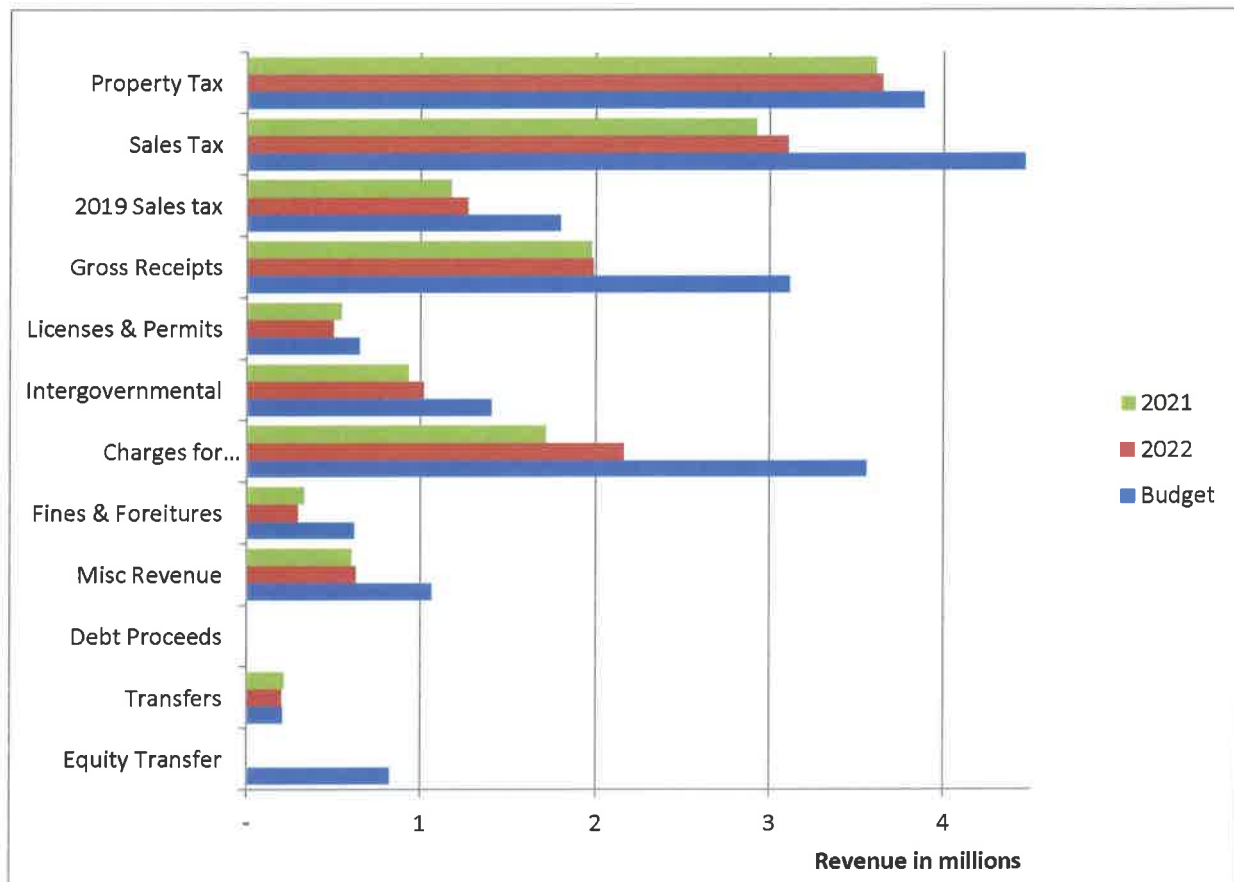
# CITY OF GLADSTONE MISSOURI

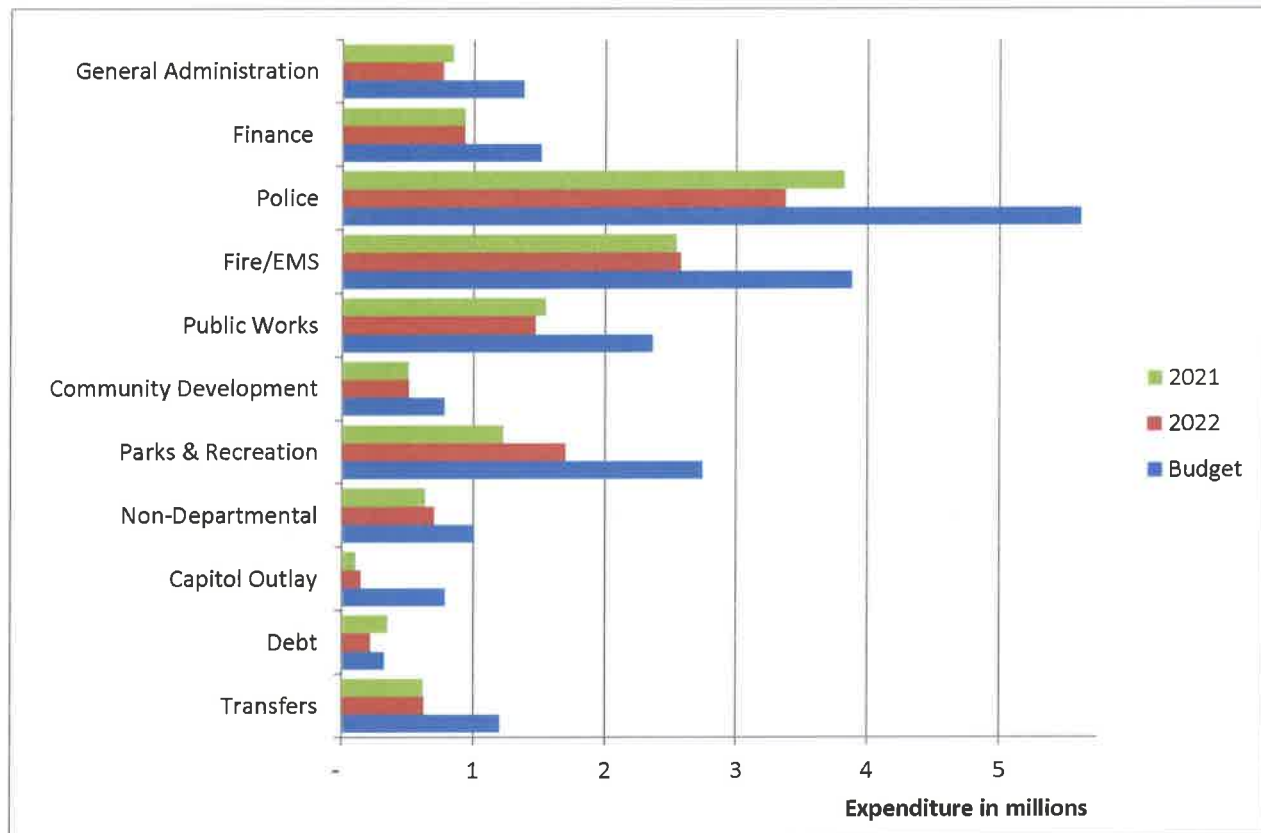
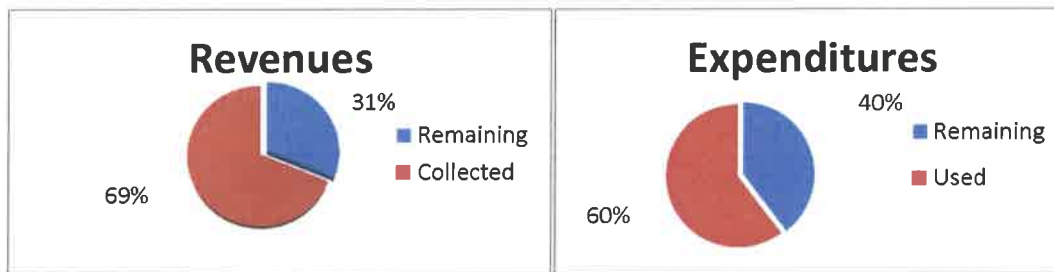
Financial Report for 8 Months Ending  
February 28, 2022

## GENERAL FUND

### General Fund Revenues

Total revenues for the General Fund through 8 months or 67% of this fiscal year are \$14,828,722 compared to total budgeted revenues for the year of \$21,585,488 or 69% of budgeted revenue. Property tax revenue received is \$3,650,486, an increase of \$42,690 or 1%. Sales tax on a cash basis is \$3,105,648 or \$181,072 (6%) more than previous year. The 2019 sales tax (1/2 cent sales tax passed in 2019) is \$1,271,881, an increase of 8%. Gross receipts taxes are \$1,986,173, an increase of \$12,145. License and Permit revenues are \$500,821 or a decrease of \$45,589 (8%) from FY21 due to the issuing of building permits for large construction projects in the prior year. Intergovernmental revenue is \$1,017,614 or \$88,741 (10%) over the previous year due to the increases from the new gas tax. Charges for Services are \$2,163,466 an increase of 26% or \$448,853 compared to the previous year. This is primarily due to increases from senior and recreation activities. Fines and Forfeitures have decreased 11% from the prior year to \$295,910. Miscellaneous Revenue is \$629,973, an increase of \$27,829. Debt proceeds are not budgeted for the current fiscal year. Transfers made to the fund amount to \$206,750. An equity transfer of \$822,000 is budgeted for the General Fund.



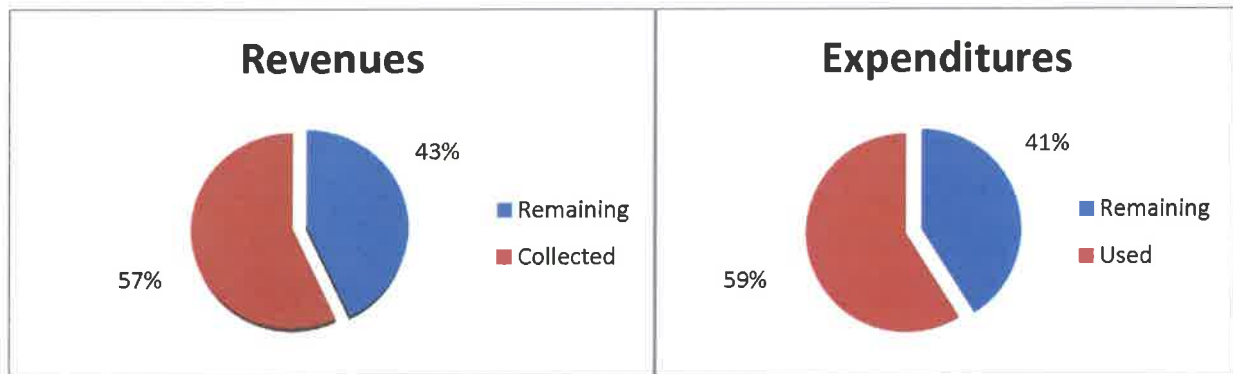
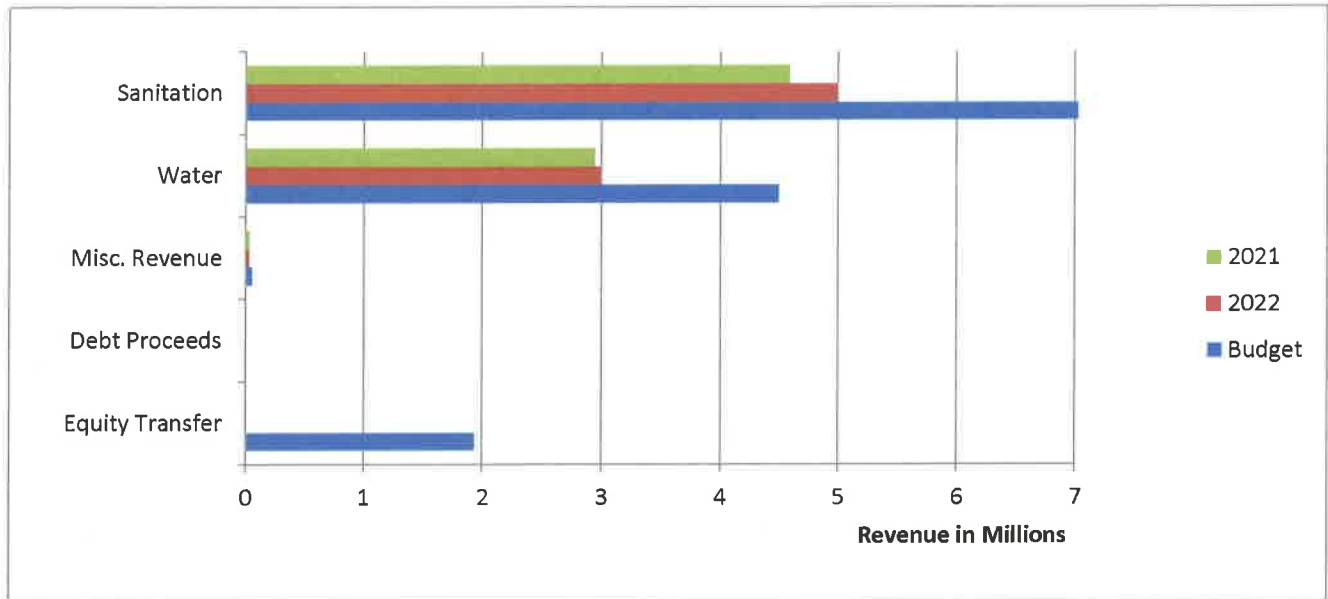


Expenditures through 8 months or 67% of this fiscal year amounted to \$13,024,285 or 60% of FY22 budgeted expenditures of \$21,585,488. This indicates that actual expenditures are 1% or \$91,299 less than last year's expenditures of \$13,115,584. General Administration expenditures are \$767,379, a decrease of \$78,914 or 9% due to contractual payments (timing of Magazine) and changes in staffing. Finance expenditures are comparable to the previous year at \$929,587. Police expenditures are \$3,372,836, a decrease of \$444,107 (12%) due to changes in staffing and vacant positions. Fire/EMS expenditures are comparable to the previous year at \$2,573,649. Public Works expenditures are \$1,471,641, \$74,335 or 5% less than the prior year due to the timing of road salt purchases and changes in staffing. Community Development expenditures are comparable to the previous year at \$511,082. Parks & Recreation expenditures are \$1,700,741, an increase of 39% or \$474,689 from the same time last year due to increases in Senior and Recreation activities. Non-Departmental expenditures are \$707,303, an increase of 12% or \$74,271 due to increases in development agreements and training. Capital Outlay is \$147,179. Debt payments are \$217,841, a decrease of 37% or \$130,076 due to moving debt payments of the 2020 and 2019 lease purchases to CERF. Transfers made to other funds amount to \$625,047. Current revenues exceed current expenditures by \$1,804,436.



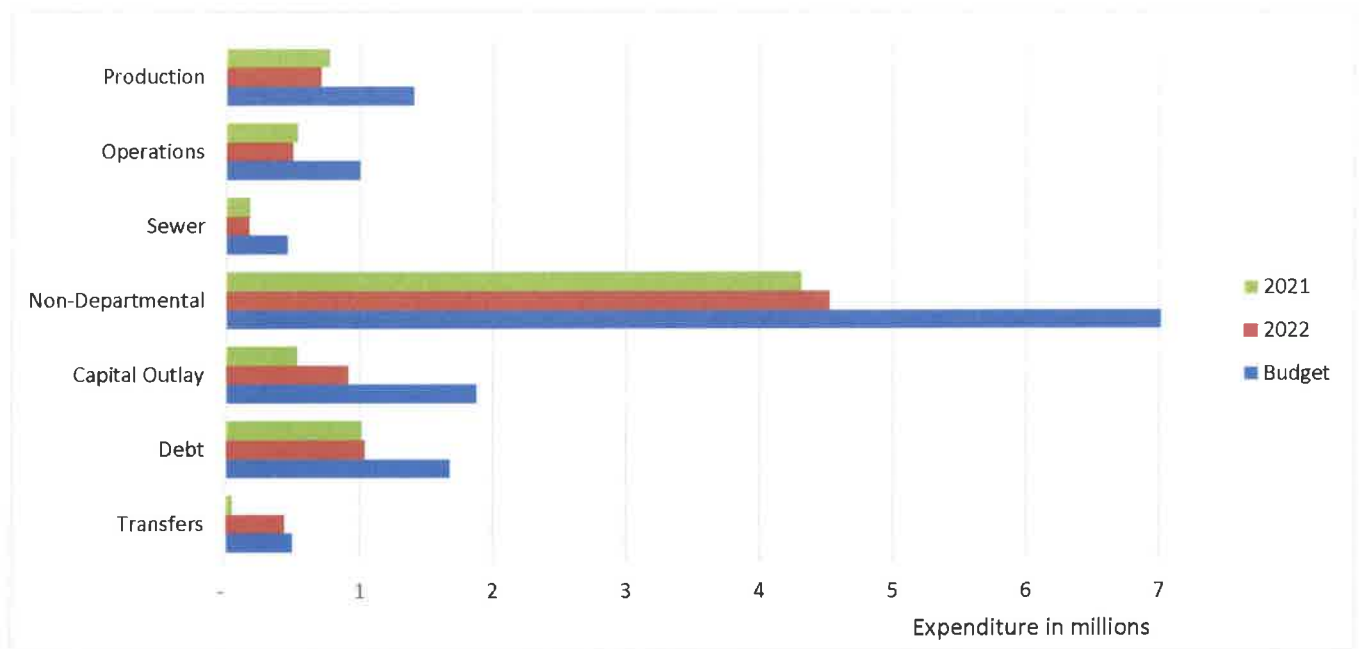
## COMBINED WATER AND SEWERAGE SYSTEM FUND

Total budgeted revenues for the fiscal year are \$14,102,438. Total revenues through 8 months or 67% of this fiscal year, amounted to \$8,027,151 or 57% of FY22 budgeted revenues. Although consumption has decreased, operating revenues are up \$408,856 (6%) from the previous year due to increased water and sewer rates.

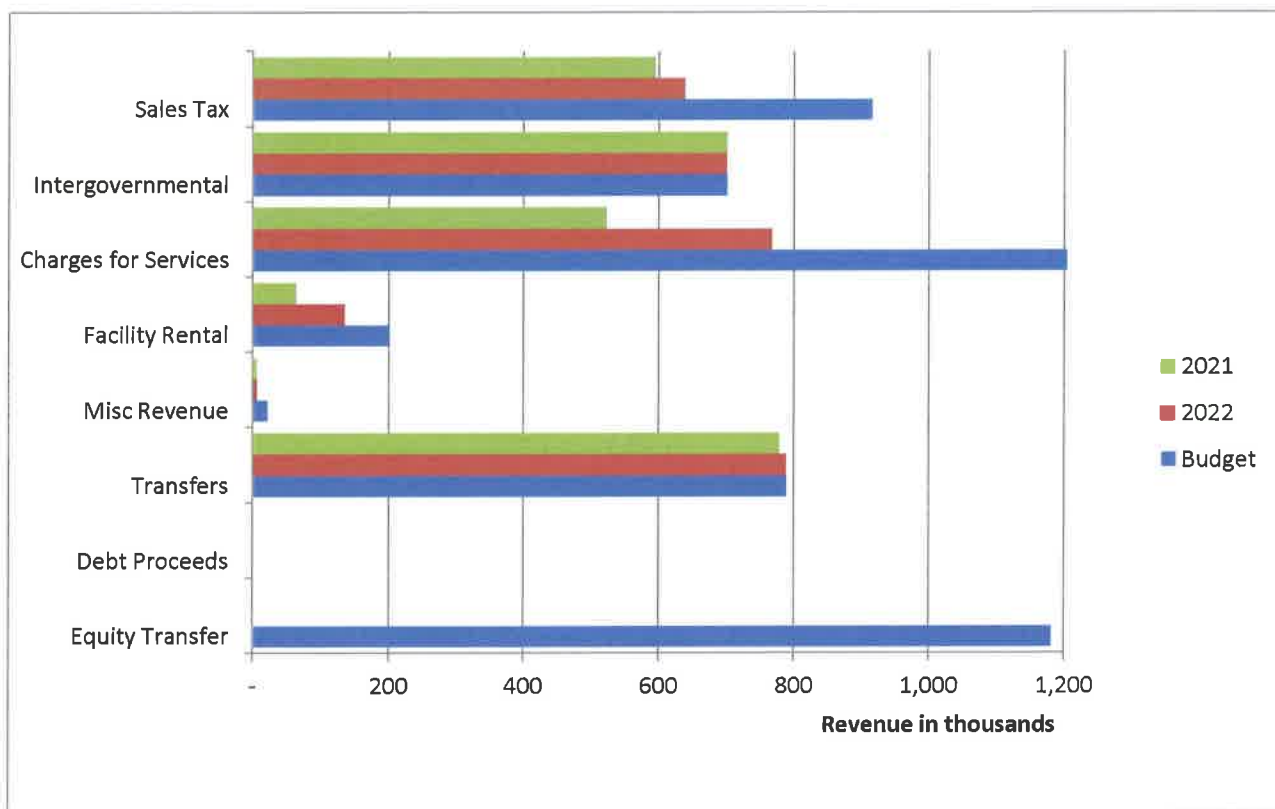


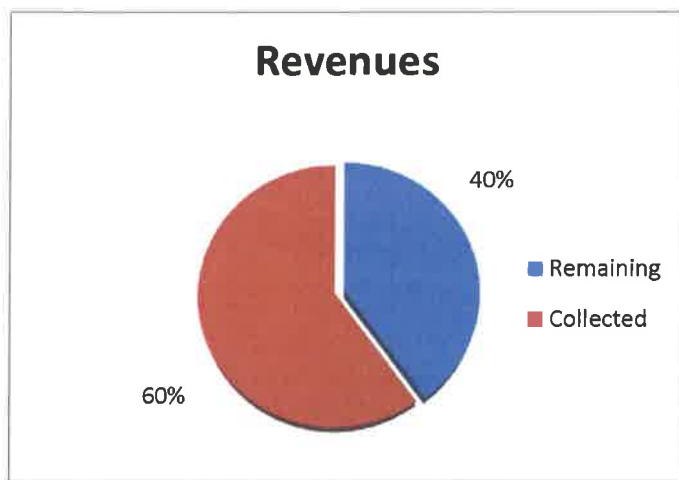
Total budgeted expenditures for the fiscal year are \$14,102,438. Total expenditures through 8 months or 67% of this fiscal year amounted to \$8,302,288 or 59% of FY22 budgeted expenditures. Production expenditures are down \$62,471 (8%) to \$706,696 due to changes in personnel and vacant positions. Operations division expenditures are \$496,567, a decrease of \$36,861 (7%) due to changes in personnel and vacant positions. Sewer division expenditures have decreased \$5,217 (3%) to \$176,611. Non-departmental expenditures are \$4,525,177, up \$210,663 due to the increase in sewage rates. Capital outlay is \$918,165. Payments for debt have increased 2% or \$21,040 to \$1,039,562 due to the 2020 COP. Transfers for the fund are \$439,510 (reimbursement to the TST fund for the water main portion of the 76<sup>th</sup> Street project). Current expenditures exceed current revenues by \$275,137 (this is due to the equity transfer for capital projects funded by the 2020 COP in fiscal year 2021).





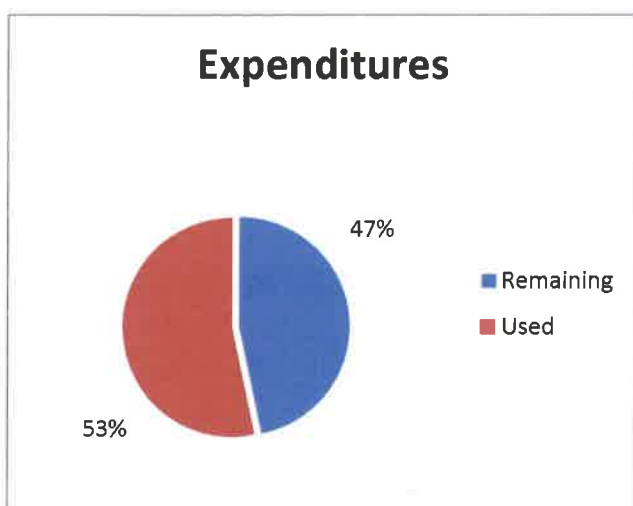
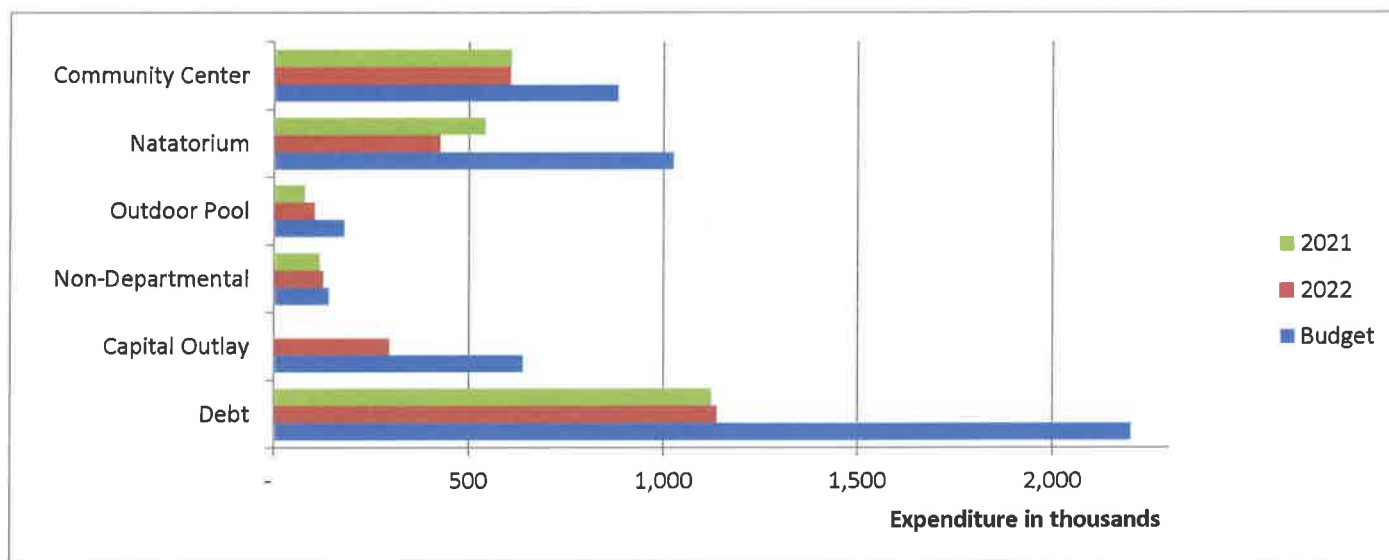
### COMMUNITY CENTER AND PARKS TAX FUND





Total budgeted revenues for the Community Center Fund are \$5,062,340. Total revenues through 8 months or 67% of this fiscal year, amounted to \$3,036,914 or 60% of FY22 budgeted revenues. Sales tax received is \$638,688, an increase of \$44,560 from the previous year. Intergovernmental revenue (Charge to the North Kansas City School District for the natatorium) is \$700,000. Charges for Services are \$767,172, an increase of \$244,391 from the previous year. Revenue from facility rental is \$135,636, an increase of \$72,048. Miscellaneous revenue is \$7,118. Budgeted transfers to the fund are \$788,300. Equity transfer budgeted for the fiscal year is

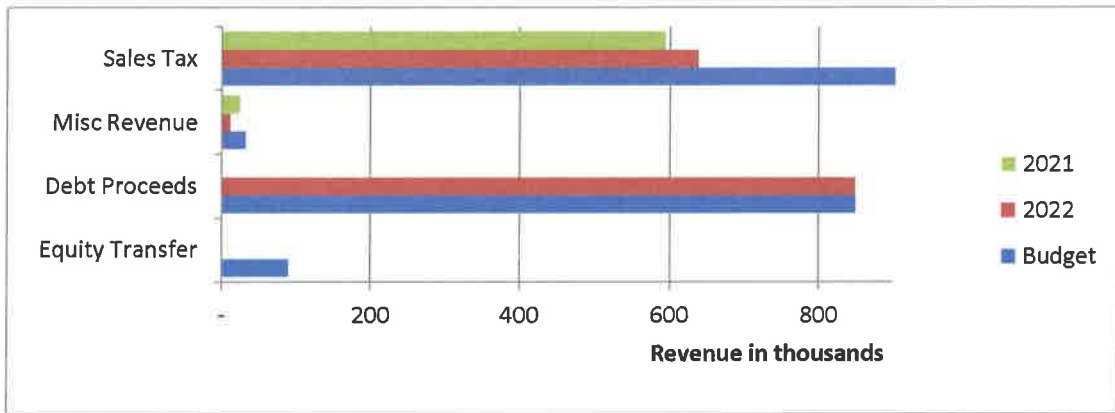
\$1,181,509.



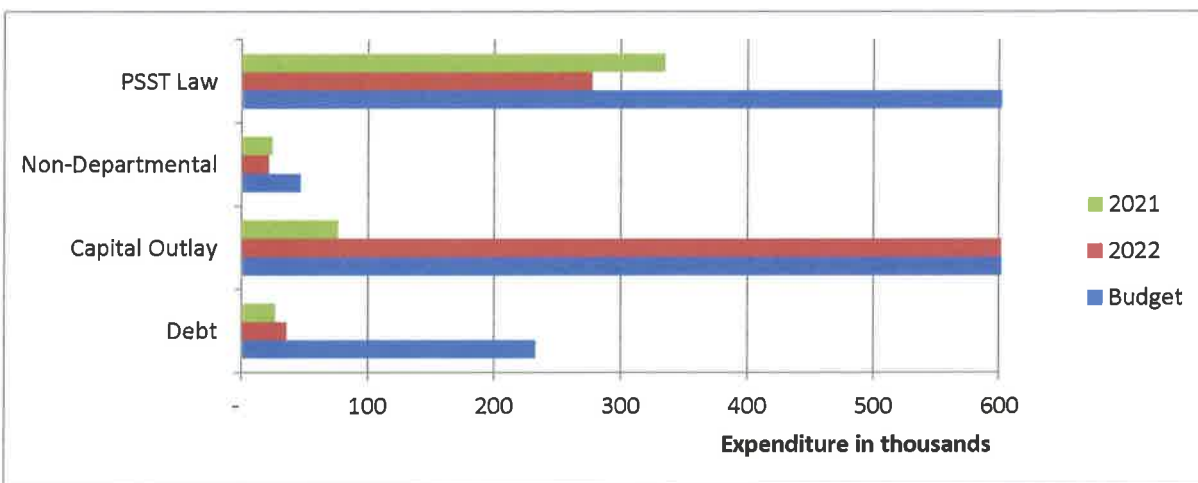
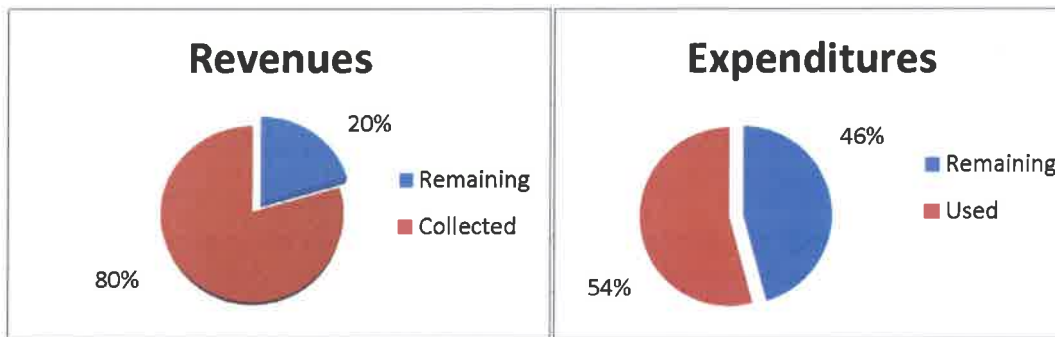
Total budgeted expenditures for the fiscal year are \$4,358,940. Total expenditures through 8 months or 67% of this fiscal year amounted to \$2,698,219 or 53% of FY22 budgeted expenditures. Community Center expenditures are comparable to the previous year at \$607,025. Natatorium expenditures are \$426,061, a decrease of \$116,362 (21%) due to vacant positions. Outdoor Pool expenditures are \$105,040, an increase of \$27,355 due to increases in part time personnel costs. Non-departmental expenditures have increased \$9,567 to \$125,480 due to increases in property and liability insurance. Expenditures for Capital Outlay are \$297,250. Debt has increased by \$15,367 to \$1,137,363 due to the 2020A COP. Current revenues exceed current

expenditures by \$203,059.

## PUBLIC SAFETY SALES TAX FUND



Total budgeted revenues for the fiscal year are \$1,887,018. Total revenues through 8 months or 67% of this fiscal year amounted to \$1,500,300 or 80% of FY22 budgeted revenues. Sales tax on a cash basis is \$638,674, or an increase of \$44,874 (8%). Miscellaneous revenue is \$11,626. Debt proceeds of \$850,000 are from a lease purchase for the acquisition of new radios.



Total budgeted expenditures for the fiscal year are \$1,887,018. Total expenditures through 8 months or 67% of this fiscal year are \$1,025,440 or 54% of the FY22 budgeted expenditures. Law division is \$276,995, down \$57,419 (17%) from the same time last year due to vacant positions. Non-Departmental is \$21,443, compared to \$24,049 during the previous year. Capital outlay is \$691,191 due to the purchase of the new radios. Payments for debt are \$35,811, an increase of \$9,600 due to the radio lease purchase. Current revenue over expense for the fund is \$474,860.

Respectfully submitted,

A handwritten signature in dark ink, reading "Dominic Accurso". The signature is written in a cursive, flowing style. The first letter "D" is large and loops around the first part of the name. The last name "Accurso" is written in a similar cursive style.

Dominic Accurso  
Director of Finance

## **RESOLUTION NO. R-22-12**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH TRI-COUNTY MENTAL HEALTH SERVICES, INCORPORATED TO WORK COLLABORATIVELY WITH THE POLICE DEPARTMENT TO MEET THE BEHAVIORAL HEALTH NEEDS OF THOSE REQUIRING ASSISTANCE.**

**WHEREAS**, Police and Fire/EMS calls for service increasingly involve individuals with a mental health and/or substance abuse crisis; and

**WHEREAS**, nationally, Police Departments are teaming with mental health clinicians, including psychologists, to respond to those in need of mental health or substance abuse assistance; and

**WHEREAS**, it has been recognized that the community as a whole benefits when those professionally trained to respond to behavioral health situations intervene early and provide resources for long-term care and follow-up; and

**WHEREAS**, recent studies indicate that partnerships between Police and mental health and substance abuse professionals are making communities healthier, safer, and more financially secure; and

**WHEREAS**, Tri-County Mental Health Services, Incorporated and the Gladstone Police Department are both interested in working collaboratively under the terms of the Memorandum of Understanding; and

**WHEREAS**, strengthening mental health care support for residents in Gladstone by partnering with Tri-County Mental Health Services, Incorporated was a key Health and Safety goal in the Shaping Our Future Final report.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLADSTONE, MISSOURI AS FOLLOWS:**

**THAT**, the City Manager of the City of Gladstone, Missouri, is hereby authorized to enter into the proposed Memorandum of Understanding, in substantially the form attached hereto and incorporated herein, with Tri-County Mental Health Services, Incorporated, and to take any other such measures as may be required to ensure the execution of the agreement.

**INTRODUCED, READ, PASSED, AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF GLADSTONE, MISSOURI, THIS 28TH DAY OF MARCH, 2022.**

---

R.D. Mallams, Mayor

ATTEST:

---

Becky Jarrett, Deputy City Clerk





## *Request for Council Action*

RES ☒ # City Clerk Only

BILL ☐ # City Clerk Only

ORD # City Clerk Only

Date: 3/22/2022

Department: Police

Meeting Date Requested: 3/28/2022

Public Hearing: Yes ☐ Date: [Click here to enter a date.](#)

Subject: A Resolution authorizing the City Manager to enter into a Memorandum of Understanding with Tri-County Mental Health Services, Incorporated, to work collaboratively with the Police Department to meet the behavioral health needs of those requiring assistance.

Background: Nationally, Police calls for service involving mental health and substance abuse incidents have increased substantially. In 2016, the final report issued by Shaping Our Future contained a key goal under Health and Safety, which recommended building a collaborative partnership between the Police Department and Tri-County Mental Health to improve services to those requiring mental health or substance abuse assistance. The goal is to provide a more professional resource to our residents that would entail long-term treatment and aggressive follow-up. Chief Farris has been in discussion with staff at Tri-County Mental Health and has recommended a plan moving forward, which involves a commitment by both organizations to improve the services offered to our residents. A Memorandum of Understanding has been proposed by Tri-County Mental Health, which ensures a behavioral health professional would be available to our agency at least one day a week in exchange for office space. This provides our officers with access to a trained behavioral health provider, who could contact, follow-up and provide needed resources to members of our community.

Budget Discussion: Funds are budgeted in the amount of \$0 from the N/A Fund. Ongoing costs are estimated to be \$ 0 annually. Previous years' funding was \$

Public/Board/Staff Input: Staff recommends approval of the proposed Resolution

Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor

Bob Baer  
Department Director/Administrator

JM  
City Attorney

SW  
City Manager