



**MINUTES  
REGULAR CITY COUNCIL MEETING  
GLADSTONE, MISSOURI  
MARCH 25, 2024**

**PRESENT:** Mayor Jean Moore  
Mayor Pro Tem Tina Spallo  
Councilman Bill Garnos  
Councilman R.D. Mallams  
Councilman Les Smith  
  
City Manager Bob Baer  
Assistant City Manager Austin Greer  
City Attorney Chris Williams  
City Clerk Kris Keller

**Item No. 1. On the Agenda.** Meeting Called to Order.

**Mayor Moore** opened the Regular City Council Meeting Monday, March 25, 2024, at 7:30 pm.

**Item No. 2. On the Agenda.** Roll Call.

**Mayor Moore** stated that all Councilmembers were present and there was a quorum.

**Item No. 3. On the Agenda.** Pledge of Allegiance to the Flag of the United States of America.

**Mayor Moore** asked all to stand and join in the Pledge of Allegiance to the Flag of the United States of America. She thanked the VFW Post 10906 Color Guard: Carla Gleaton, Gordon Harris, Jim Zimmerman, and Jim Cox.

**Item No. 4. On the Agenda.** Approval of the Agenda.

The agenda was approved as published.

**Item No. 5. On the Agenda.** Approval of the March 11, 2024, Closed City Council Meeting Minutes.

**Councilman Mallams** moved to approve the minutes of the March 11, 2024, Closed City Council meeting as presented. **Councilman Smith** seconded. The Vote: "aye", Councilman Smith, Councilman Mallams, Councilman Garnos, Mayor Pro Tem Spallo, and Mayor Moore. (5-0)

**Item No. 6. On the Agenda.** Approval of the March 11, 2024, Regular City Council Meeting Minutes.

**Councilman Mallams** moved to approve the minutes of the March 11, 2024, Regular City Council meeting as presented. **Councilman Smith** seconded. The Vote: "aye", Councilman Smith, Councilman Mallams, Councilman Garnos, Mayor Pro Tem Spallo, and Mayor Moore. (5-0)

**Item No. 7. On the Agenda. PROCLAMATION: Arbor Day.**

**Mayor Moore** read and presented the Proclamation to Director Merkey. Director Merkey spoke about Arbor Day and invited the audience to join the Mayor on April 5<sup>th</sup> at 10:00 am at Linden Square. He reported the celebration would include Oakhill Day School children as well as the planting of two trees in the median on NE 70<sup>th</sup> street by Linden Square

**Item No. 8. On the Agenda. PROCLAMATION: National Public Safety Telecommunicators Week.**

**Mayor Moore** read and presented the Proclamation to Rob Sanderson, Police Administration Section Manager. Mr. Sanderson thanked the Mayor and shared that dispatcher Savanna Melton recently won a regional telecommunications award. He shared positive feedback regarding the new Co-Located Dispatch Center that includes Liberty, Clay County, and Gladstone.

**Item No. 9. On the Agenda. PROCLAMATION: National Animal Control Officer Appreciation Week.**

**Mayor Moore** read and presented the Proclamation to Animal Control Officers Heather Smith and Madison Billings. ACO Smith shared some statistics and Mayor Moore thanked them for their hard work.

**Item No. 10. On the Agenda. Communications from the Audience.**

Melissa Homer, 2300 NE Pursell Road, expressed her concerns regarding the roadway deteriorating in front of her residence and submitted photos. She reported that she has addressed it several times with the Public Works staff beginning March 16, 2023. Mayor Moore requested that Director Nebergall speak with Ms. Homer after the meeting.

**Item No. 11. On the Agenda. Communications from City Council.**

**Councilman Smith** thanked City Attorney Chris Williams for providing a presentation to the members of the Planning Commission on legal considerations, duties, and responsibilities. He reported it was very informative.

**Councilman Garnos** reminded the audience about the upcoming Municipal Election on April 2, 2024 and encouraged everyone to vote.

**Mayor Pro Tem Spallo** thanked City Attorney Chris Williams for providing a presentation to the members of the Planning Commission and shared that she learned a lot from it.

**Mayor Moore** reported that she had the opportunity to participate in the Candidate forum earlier this month and expressed her deepest thanks to Bryan Edinger, Oak Park High School teacher, Jim Oldebeken, and the Oak Park students that organized and made the event a great success.

**Item No. 12. On the Agenda. Communications from the City Manager.**

City Manager Baer reiterated the Arbor Day event at Linden Square on April 5<sup>th</sup> to celebrate Gladstone's recognition of being a Tree City. He thanked Director Merkey and his staff for hosting the Council meetings the past few months and announced it would be the last Council meeting at the Community Center.

**Item No. 13. On the Agenda. CONSENT AGENDA.**  
Following the Clerks' reading:

**Councilman Smith** moved to approve the Consent Agenda as published. **Mayor Pro Tem Spallo** seconded. The Vote: “aye”, Councilman Smith, Councilman Mallams, Councilman Garnos, Mayor Pro Tem Spallo, and Mayor Moore. (5-0)

**Councilman Smith** moved to approve the Special Event Permits:

Big Shoal Heritage Area Farm annual crop season, Atkins-Johnson Farm, April 1, 2024 through November 30, 2024.

Dynamic Disc KCMO, LLC, will be sponsoring three (3) Disc Golf tournaments, Hobby Hill Park, Sunday, April 14, May 26, and July 27, 2024, from 7:00 am to 6:00 pm.

Good Shepherd (gs Disc Golf) will be hosting five (5) Professional Disc Golf Association (PDGA) Flex Start Tournaments, Hobby Hill Park, Sunday, May 5, Thursday, July 4, 2024, 8:00 am to 8:00 pm, Sunday, September 8, 2024, 8:00 am to 9:00 pm, Saturday and Sunday, October 5 and 6, and Sunday, December 8, 2024, 8:00 am to 5:00 pm.

Gladstone Summertime Bluesfest, Linden Square, Friday, May 17, 2024, 5:00 to 10:00 pm, and Saturday, May 18, 2024, 4:00 to 10:00 pm.

**Mayor Pro Tem Spallo** seconded. The Vote: “aye”, Councilman Smith, Councilman Mallams, Councilman Garnos, Mayor Pro Tem Spallo, and Mayor Moore. (5-0)

**Councilman Smith** moved to approve **RESOLUTION R-24-17**, A Resolution authorizing the City Manager to execute a First Amendment to a Commercial Lease Agreement between the City of Gladstone, Missouri, as sub-lessor and Barnes Healthcare as a sub-lessee, to operate an office for a physicians’ medical director group at 7001 North Cherry, Suite #202, Gladstone, Missouri, 64118. **Mayor Pro Tem Spallo** seconded. The Vote: “aye”, Councilman Smith, Councilman Mallams, Councilman Garnos, Mayor Pro Tem Spallo, and Mayor Moore. (5-0)

**Councilman Smith** moved to approve the **FINANCIAL REPORT FOR 8 MONTHS ENDING FEBRUARY 29, 2024**. **Mayor Pro Tem Spallo** seconded. The Vote: “aye”, Councilman Smith, Councilman Mallams, Councilman Garnos, Mayor Pro Tem Spallo, and Mayor Moore. (5-0)

## **REGULAR AGENDA**

**Item No. 14. On the Agenda. FIRST READING BILL NO. 24-12** An Ordinance authorizing the City Manager to execute an agreement between the City of Gladstone, Missouri, and the Kansas City Area Transportation Authority to provide IRIS Public Transportation Services from April 1, 2024 through June 30, 2025.

**Mayor Pro Tem Spallo** moved **BILL NO. 24-12** be placed on its First Reading. **Councilman Smith** seconded. The Vote: “aye”, Councilman Smith, Councilman Mallams, Councilman Garnos, Mayor Pro Tem Spallo, and Mayor Moore. (5-0) The Clerk read the Bill.

**Mayor Pro Tem Spallo** moved to accept the First Reading of **BILL NO. 24-12**, waive the rule and place the Bill on its Second and Final Reading. **Councilman Smith** seconded. The Vote: “aye”, Councilman Smith, Councilman Mallams, Councilman Garnos, Mayor Pro Tem Spallo, and Mayor Moore. (5-0) The Clerk read the Bill.

**Mayor Pro Tem Spallo** moved to accept the Second and Final Reading of **BILL NO. 24-12** and enact the Bill as **Ordinance 4.667**. **Councilman Smith** seconded.

Roll Call vote: "aye", Councilman Smith, Councilman Mallams, Councilman Garnos, Mayor Pro Tem Spallo, and Mayor Moore. (5-0) **Mayor Moore** stated **BILL NO. 24-12** stands enacted as **Ordinance Number 4.667**.

**Item No. 15. On the Agenda.** Other Business.

There was no other business.

**Item No. 16. On the Agenda.** Adjournment.

**Mayor Moore** adjourned the March 25, 2024, Regular City Council meeting at 7:57 pm.

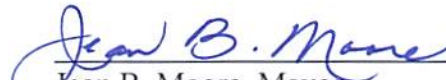
Respectfully submitted:



\_\_\_\_\_  
Kris Keller, City Clerk

Approved as presented:  \_\_\_\_\_

Approved as modified: \_\_\_\_\_

  
\_\_\_\_\_  
Jean B. Moore, Mayor