## **RESOLUTION NO. R-20-05**

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT WITH FDC CONTRACT, A JOHN A. MARSHALL COMPANY, IN THE TOTAL AMOUNT NOT TO EXCEED \$25,675.00 FOR THE COMMUNITY CENTER BANQUET ROOM CARPET REPLACEMENT PROJECT CO2058.

WHEREAS, one proposal was received for the Community Center Banquet Room Carpet Replacement, and that proposal from FDC Contract, a John A. Marshall Company, in the amount of \$25,675.00 has been determined by the Director of Parks, Recreation and Cultural Arts to be an acceptable proposal.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLADSTONE, MISSOURI, AS FOLLOWS:

**THAT**, the City Manager of the City of Gladstone, Missouri, is hereby authorized to execute a contract with FDC Contract, a John A. Marshall Company, for work as outlined in the agreement for a total amount not to exceed \$25,675.00.

**FURTHER, THAT,** funds for such purpose will be reimbursed from the 2020 Certificate of Participation proceeds.

INTRODUCED, READ, PASSED AND ADOPTED BY THE COUNCIL OF THE CITY OF GLADSTONE, MISSOURI, THIS  $10^{\rm TH}$  DAY OF FEBRUARY 2020.

Mayor Carol J. Suter

ATTEST:

Ruth E. Bocchino, City Clerk



# Request for Council Action

| RES ⊠# R-20-05                                                                                                                                                                                                                                                                                                                                                                                           | BILL □# City Clerl | <b>c</b> Only       | ORD # City Clerk Only          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|--------------------------------|
| Date: 2/4/2020                                                                                                                                                                                                                                                                                                                                                                                           |                    |                     | Department: Parks & Recreation |
| Meeting Date Requested: 2/1                                                                                                                                                                                                                                                                                                                                                                              | 0/2020             |                     |                                |
| Public Hearing: Yes □ Date: Click here to enter a date.                                                                                                                                                                                                                                                                                                                                                  |                    |                     |                                |
| Subject: Community Center Banquet Room Carpet Replacement                                                                                                                                                                                                                                                                                                                                                |                    |                     |                                |
| Background: Banquet Room carpet is in need of replacement after 12 years of use.                                                                                                                                                                                                                                                                                                                         |                    |                     |                                |
| Budget Discussion: Funds are budgeted in the amount of \$25,675 from the OTHER Fund. Ongoing costs are estimated to be \$0 annually. Previous years' funding was \$0                                                                                                                                                                                                                                     |                    |                     |                                |
| <u>Public/Board/Staff Input:</u> Due to many events and activities occurring in the banquet rooms, the carpet is beyond its useful/expected life. FDC a John A. Marshall Company is being recommended as the contracted installation company. The selected carpet is recommended to be purchased through Sourcewell (formally National Joint Powers Alliance) which is a cooperative purchasing program. |                    |                     |                                |
| Provide Original Contracts, Leases, Agreements, etc. to: City Clerk and Vendor                                                                                                                                                                                                                                                                                                                           |                    |                     |                                |
| Justin Merkey<br>Department Director/Adminis                                                                                                                                                                                                                                                                                                                                                             | strator            | PC<br>City Attorney | SW<br>City Manager             |



# FDC Contract a John A. Marshall Company 1433 Murray North Kansas City, MO 64116

January 24th, 2020

Attn: Linda Borders/ City of Gladstone- Sourcewell Acct # 18106

Re: Gladstone Community Center Flooring Replacement

FDC Contract proposes to supply the materials and services to properly execute your flooring project per plans and specs in the location referenced above with the exceptions listed below:

#### **Base Bid**

- Carpet 1A Bentley Troubadour Cushion Back Carpet Tile- Urban Escape 400336
- Carpet 1B Bentley Wanderlust Cushion Back Carpet Tile- Urban Escape 400336
- Demolition of existing carpet tile and wood floor
- **Excludes rubber base-** figured as existing wood base
- Installation, reducers, adhesives

For a Total Sum of \$24,700.00

## Self- Level wood Floor area- Assumption of 1/2" Level Needed

Primer and Self Level

# Inclusions/Exclusions

- All work to be performed during regular hours
- Base Bid reflects only what is shown on our color-coded drawings
- Includes moisture tests
- Excludes tax
- Excludes wood base, wood flooring, moving furniture, bid security, preformed base corners, self-leveling where wood is being removed
- Excludes moisture mitigation
- Excludes major floor prep

Thank you for the opportunity to present our proposal. Please contact me with any questions or comments.

Sincerely, FDC Contract

Alex Biddlecombe 816.389.4972 | alex.biddlecombe@fdccontract.com



